

# Organisations active in Migrant Hostels, the effect they had and the evidence we have.

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*With case studies into a selection of well documented organisations.*

***By***

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## **Abstract**

This report is a thematic guide to the organisations that were present and active in the migrant hostels of South Australia between 1948 and 1989. The prominent types of organisations at the time were ethnically based groups, female centric groups and religiously based organizations. These three thematic groups are explored in turn with case studies of the most prominent organizations that have the most available evidence within these thematic groupings. Within these case studies a basic history of the organization - where available, a

summary of the types of services they offered, the people and hostels they offered them to, and lastly a discussion of their impact on the lives of migrants has been included. A discussion of the evidence available, the limitations of the evidence, and the future viability of pursuing this line of research is discussed. *Appendix i* is the complete list of organisations that has been generated for the Migration Museum.

## **Introduction**

### **Hostel Stories: Toward a Richer Narrative of the Lived Experiences of Migrants**

Hostel Stories is a project aiming at improving the narrative in regards to the lives of migrants in the hostels of South Australia upon their arrival into their new country. In particular the project is interested in the lives of the individuals who arrived in the hostels between the years 1948 and 1989, including displaced persons, refugees and those seeking work in Australia.

### **Purpose of Research**

The purpose of my research for the Hostel Stories project is to begin to develop a comprehensive, annotated list of the external organisations that were providing services to migrants in the South Australian hostels from the mid 1940's to the late 1980's. In addition to providing to the Migration Museum an editable, updatable and searchable list of the sources in which various organisations are mentioned, this project will provide a short abstract of the services, characteristics and basic statistics for each listed organisation. The list will be of use to the Migration Museum staff and volunteers as well as in the ongoing development of the Hostel Stories project underway through the University of Adelaide along with its partners.

## **Scope of Research**

The scope of my research is limited to organisations that were active between ca.1948 and the late 1980's, organisations that were run by migrants or former migrants themselves or by the general citizen body and not government-associated organisations, and to those organisations that were actively present in the migrant hostels – not merely cultural clubs available to those from or interested in a particular cultural heritage which happened to exist during the period in which the migrant hostels were in operation but where there is limited evidence of their involvement in the hostels.

## **Methodology**

The primary sources used for this historical research have been the archives of the State Library of South Australia which houses a vast collection of primary documents which are cataloged in an electronically searchable database. The primary documents held in the State Library archive ranging from personal letters to preserved official records, provide insight into the general running and the activities of organisations. A second invaluable source to the research has been the online newspaper database Trove where a significant amount of my research was completed, I chose to use Trove partly because of its highly searchable content but mainly because of the nature of its contents – newspaper articles mentioning the actions of clubs and organisations within the hostels, advertisements for meetings of migrant-related clubs and articles on migrant welfare that name the groups speaking for them all prove that they were active in the migrant hostels and providing vitally important services. In addition to this, the items, objects and archives at the Migration Museum itself proved invaluable. While primary documents are the main source of research the Barr Smith Library has provided informative secondary sources.

## **Limitations to this project**

While the best effort has been made to complete a comprehensive and annotated list of organisations present and active in the migrant hostels, a twelve-week internship puts an undeniable limitation to the extent of research able to be completed. In addition to time constraints one must take into consideration the limited availability of some of the primary documents as some require written or verbal permission to access and many documents which would be useful to the project are still in processing and therefore unavailable. Legibility is also an issue worth considering because in handwritten documents gaining substantial information from them is difficult. In addition to legibility there have been some significant language barriers, when working with certain ethnically based groups whose publications are all in the native language it has not been possible to take advantage of a significant amount of source material due to these language barriers. However as this listing will continue to be updated as the Hostel Stories project progresses, it should prove to be a useful starting point for devising an authoritative historical resource for future use.

## **Background to Migrants' way of life in the hostels**

In 1945 it was decided that a steady intake of migrants would begin and Australia began to take in British migrants only at first, but under pressure from the International Refugee Association a limited number of European Displaced Persons' were accepted into Australia. Additionally the British were encouraged to bring their families and free passage was given to British and Polish ex-servicemen.<sup>1</sup> Arrivals of migrants in Australia grew steadily over the

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<sup>1</sup> J.Varacalli, *Arts Internship Report for South Australian Branch of National Archives of Australia: The Life Cycle of Migrant Hostels Established in Australia Post WWII (1948-1955)*, South Australia : University of Adelaide, (2009), p.1

years due to various political agreements, peace treaties and the changing world economics<sup>2</sup> In order to house these new migrants hostels were provided as temporary homes, while many did only stay a short time a significant number stayed in the hostels for as many as five years.<sup>3</sup> The conditions varied between hostels though none were seen by its inhabitants to be suitable with numerous complaints about the food, facilities, hygiene and high rent.<sup>4</sup> In addition lack of privacy, overcrowding and insufficient play areas for children were concerns at other hostels.<sup>5</sup>

### **Introduction of Case Studies**

The three types of group identified here - Ethnically Based, Female Centric, and Religiously Based- have been selected for various reasons. Clubs and organisations with ethnic basis for membership were selected as a type simply due to their popularity with at least seventy-three ethnically based clubs existing at the time. The groups that have been identified as pertaining specifically to women are used here due to the substantial volume and detail of the evidence available, with meeting minutes, publically available leaflets and newspaper clippings. The volume of evidence is also a driving factor behind the selection of the religiously based organisations. With the many of the selected groups still being extant there is a wonderful opportunity to follow up on their involvement in the lives of migrants and complete the histories of their involvement.

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<sup>2</sup> Australian Department of Immigration, *Immigration to Australia During the 20th Century –Historical Impacts on Immigration Intake, Population Size and Population Composition– A Timeline*, pp.4- 7 Veiwed 10/10/2012 <http://www.immi.gov.au/media/publications/statistics/federation/timeline1.pdf>

<sup>3</sup> Varacalli, *Op. Cit.*,2

<sup>4</sup> *Ibid.* p.5

<sup>5</sup> *Ibid.* p.10

## **Ethnically Based**

### **British Clubs Case Study**

There is significant evidence for several organisations that pertain specifically to British migrants. There are however also significant issues with examining these organisations. The main issue in discussing the British-oriented organisations is limited availability of information together with confusion between similar names of such organisations. It is very interesting to note that the sources of material regarding organisations relating to the British migrants and their welfare are almost exclusively to be found within the newspapers of the time. This is a very public medium and the clubs were most definitely present and active in the hostels, but it would seem from the lack of archival material found that their internal records have not survived or are not currently accessible.

The issue of several British clubs having very similar names makes it hard to draw significant conclusions about the number and solidarity of the organisations. For example we have the “British Migrants Association”, which actively fought for the welfare of migrants in the Finsbury (later Pennington) Migrant Hostel, with mentions and press releases in newspaper articles spanning from June 1952,<sup>6</sup> until July 1953.<sup>7</sup> However within this time span there also is a mention of a “British Migrants Association of S.A.” in mid 1953 pertaining to similar issues,<sup>8</sup> there is no evidence to show whether this is the same or a different organisation but the slight difference in name confuses the matter. Additionally, and more far substantially, there exists evidence of three similarly named and very influential organisations for British migrant welfare.

Firstly, the “Federal British Migrants Association”, has extensive evidentiary support during 1952, but not before or after. The use of the term extensive is apt, as during the ten months

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<sup>6</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Monday 30 June 1952, page 3

<sup>7</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 29 July 1953, page 1

<sup>8</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 13 May 1953, page 3



between July 1952 and May 1953 there were thirty-five articles published mentioning this organisation by the exact title “Federal British Migrants Association”.<sup>9</sup> These articles all mention or pertain to the ongoing fight between British migrants and the governing bodies of hostels over the tariff prices. The “Federal British Migrants Association” would represent the position of the migrants to the governing bodies of the Hostels, notifying them of a cessation of tariff payment on the part of the migrants and in turn make press releases to the public about the refusal to pay the rents.<sup>10</sup> In a 1952 article the “Federal British Migrants Association” announces that 270 out of the 350 migrant families housed at the Finsbury hostel would not be paying the tariffs that had recently been increased by the governing body to prove to the public that the outrage at the newly raised prices was not confined to a small percentage of the residents.<sup>11</sup> It is important to note that the migrants were not protesting merely the increase in tariffs, but the increase in tariffs for such poor conditions, and presented the governing body of Finsbury with the ultimatum of providing them with higher quality food or the tariffs would not be paid.<sup>12</sup> This type of action had been taken by this association before, in the same article, the association claims responsibility for the movement of British migrants out of the Rosewater hostel by convincing the officials that it was not a place suitable to house British migrants.<sup>13</sup> During 1953 there appears to have been a slump in support for this association, as in a meeting on the 12<sup>th</sup> of January 1953 the president of the association, Mr. O. F. Alland, threatened to resign due to the lack of commitment to the causes by the Migrants.<sup>14</sup>

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<sup>9</sup> See *Appendix I, pp 14-15*

<sup>10</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 20 November 1952, page 1

<sup>11</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 5 November 1952, page 4

<sup>12</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 5 November 1952, page 4

<sup>13</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 5 November 1952, page 4

<sup>14</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 13 January 1953, page 3

Secondly, the “British Migrants Welfare Association”, has significant and consistent journalistic documentation from 1952,<sup>15</sup> until 1953,<sup>16</sup> with one anomalous mention in the Good Neighbor Council’s Ethnic committee Minutes in 1975.<sup>17</sup> This association appears to have been exclusively concerned with the welfare if migrants, the treatment of migrants by governing bodies, public and legal representation, migrant rights and the organisation of protests to fight for these rights.

Thirdly, “Federal British Migrants Welfare Association”, while only being mentioned by that name exactly in eight articles over twelve months, the first of these articles indicates that the foundation date for the “Federal British Migrants Welfare Association” is in May 1952,<sup>18</sup> which predates the earliest journalistic mention of either the “Federal British Migrants Association”,<sup>19</sup> or the “British Migrants Welfare Association”,<sup>20</sup> both earliest mentions of these clubs being in July 1952. Whether this pre-dating implies that all three clubs were indeed one and the same, or that there were three separate organisations fighting for the same things –specific migrant rights, lower tariffs and the generally improved welfare of British migrants – is unclear. But one thing is particularly evident, namely that the British migrants in the hostels during this period were concerned with the greater population being aware of their circumstances through public meetings and press releases and being well represented to the governing bodies of the hostels they resided in.

In addition to these quasi-political groups representing the British migrant interests there is also evidence for non political Anglo-centric groups. One such group was the “British Association of S.A”, which was active in the hostels before any of the previously discussed

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<sup>15</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 1 July 1952, page 3

<sup>16</sup> The Mail (Adelaide, SA : 1912 - 1954), Saturday 14 March 1953, page 3

<sup>17</sup> Ethnic Committee of Good Neighbour Council Minutes, 16th October 1975 (Held in State Library)

<sup>18</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Monday 19 May 1952, page 3

<sup>19</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 5 July 1952, page 3

<sup>20</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 1 July 1952, page 3

groups but shared a similar popularity in the newspapers.<sup>21</sup> This association was more concerned with the general welfare of the British migrants the hostels, for example it appealed for - and installed – donations of second hand play equipment for migrant children at Rosewater, Finsbury and Smithfield Hostels.<sup>22</sup> Again focusing on the social welfare of migrant children it is stated in a letter to the editor that in association with various groups, including the Junior Red Cross, several social evenings for British migrant children had been organized.<sup>23</sup> In addition to these purely charitable functions the association also assisted in raising awareness of the migrants' condition.<sup>24</sup>

While there is incredibly large amount of journalistic information available for the British associations that were active in the hostels during this period, it must be noted that there were a substantial number of other clubs and organisations defined by the ethnicity of its member's.<sup>25</sup> Additionally it must be noted that while there is indeed a vast amount of journalistic evidence, little to no club specific documents have been located except for the records held by the National Archives of Australia – which have thus far not been examined.<sup>26</sup>

There existed, of course, many ethnically based groups whose main focus was non-British. Ethnically based groups are important to look at because they demonstrate the need held by migrants to hold on to the life they knew before Australia, this was often done through the creation of ethnically based social, sporting and cultural organizations. The Czechoslovakians, for example, formed over one-hundred organizations throughout Australia spanning from political, cultural, and religious groups to gymnastics associations.<sup>27</sup> Sporting,

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<sup>21</sup> See *Appendix I*, p.8

<sup>22</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 15 March 1951, page 5

<sup>23</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 21 December 1950, page 4

<sup>24</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 6 June 1951, page 3

<sup>25</sup> See *Appendix i*

<sup>26</sup> Federal British Migrants Association Vol. 1 and 2, (NAA: A6122, 2282, (Held in National Archives of Australia)

<sup>27</sup> M. Cigler, *The Czechs in Australia*, Melbourne: AE Press. (1983), p.87

especially soccer, clubs were common and reached a peak in 1950.<sup>28</sup> With so many sporting clubs being created, providing a place for its' members to relax and socialize, it is not unreasonable to claim that these ethnically based clubs would have likely been of vast importance to the mental health of migrants.

## **Female-centric**

### **Mothers and Babies Health Association**

The Mothers and Babies Health Association was not a specifically migrant based association, but rather an association of women that cared for the infant health of the general public who turned some of their attention to migrant infants. The Mothers and Babies Health Association was active and present in hostels as early as 1949, as in the annual report of 1949 the work at Woodside Camp was being praised.<sup>29</sup> From the annual meeting minutes we can clearly see a continued interest in the Woodside camp as well as in the migrant community in general.<sup>30</sup> The report for 1951 not only contains reference to the ongoing work at the Woodside migrant hostel, but also contains a very interesting reference to the mobile van operated by the Mothers and Babies Health Association that was making trips outside the metropolitan zone, including to the new hostel at Gepps Cross.<sup>31</sup> In the situational report – the report in which the records, statistics and overview of works done are documented- of 1979 we have an extraordinarily detailed report of how many mothers were helped, the status of those mothers and the numbers of home visits that were made.<sup>32</sup> The problem with this seemingly useful piece of evidence is that while we know through other official records of the organisation that

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<sup>28</sup> *Ibid.* p.91

<sup>29</sup> Mothers and Babies Health Association , Annual Report Minutes , Nov 25<sup>th</sup> 1949 (Held in State Library)

<sup>30</sup> *Ibid.* Nov 24<sup>th</sup> 1950 (Held in State Library)

<sup>31</sup> *Ibid.* Nov 23<sup>rd</sup> 1951 (Held in State Library)

<sup>32</sup> Mothers and Babies Health Association, Annual Reports, 1979 (Held in State Library)

they were helping in the hostels the 1979 the situational analysis does not mention the hostels by name specifically, and home visits are recorded as a generic number – with no indication if they were a private house or the visits to migrants in the hostels. In addition to the practice of home visits, we have evidence of pamphlets that the Mothers and Babies Health Association would print and distribute,<sup>33</sup> as well as physical evidence of a ‘Parenting in South Australia’ handbook aimed specifically at migrant parents.<sup>34</sup> This handbook was available in both Greek and Croatian in addition to English.<sup>35</sup> The handbook for migrant parents contained fairly basic guidelines about parenting in Australia, what food was available for babies from each of the hostels, how to take care of a baby in the heat, first aid etc.<sup>36</sup> in addition to these basic but vital pieces of advice the pamphlet also lists hospitals and various organisations which were available to help migrants.<sup>37</sup> . There is however a very particular issue regarding the evidence for Mothers and Babies Health Association – the minute book of 1960 – 1969.<sup>38</sup> This piece of evidence could indeed prove very useful; it is however practically illegible due to faded and bleeding ink as well as the general issues of reading handwriting that is approaching 50 years old.

Another organisation that focused on women is the Babies Aid Society; this society seems to be a subsidiary of the Mothers and Babies Health Association which focused more on the welfare and quality of life of babies rather than the health and newborn advice given out by the Mothers and Babies Health Association. The Babies Aid Society did gain some public acknowledgement for their charitable works at the Woodside migrant hostel,<sup>39</sup> but it is from their extensively preserved internal records that we can gain the most insight. The Babies Aid Society record group is stored in the South Australian State Library within the Mothers and

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<sup>33</sup> Mothers and Babies' Health Association Inc., Child care in Australia for migrant mothers, (Held in State Library)

<sup>34</sup> Mothers and Babies Health Association, Child Care in South Australia for Migrant Parents, (Held in State Library)

<sup>35</sup> *Ibid.*

<sup>36</sup> *Ibid.*, p.3

<sup>37</sup> *Ibid.* p.10

<sup>38</sup> Mothers and Babies Health Association, Minute Book 1960- 69, (Held in State Library)

<sup>39</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Friday 12 May 1950, page 13

Babies Health Association records, which leads to the belief that this society is a subsidiary of the Mothers and Babies Health Association. Within these records is contained an extensive list of the parcels that were distributed,<sup>40</sup> the contents of these parcels was either cut out guides for migrant mothers wishing to be able to make their own clothes for their children as indicated in the article in the Advertiser of 12<sup>th</sup> May 1950,<sup>41</sup> or they contained donations of clothes as indicated by the list of parcels given.<sup>42</sup> The main issue with using the Babies Aid Society distributed parcels list concerns the meaning of the donations in the list, between 1957 and 1966 approximately 60 parcels were given to the Mothers and Babies Health Association with no indication of to what type of mother the parcels would be distributed.

### **Girl Guides of Australia**

The Girl Guides of Australia gained some publicity for their work in the hostels with children of migrants. The Girl Guides were involved with a number of other charitable organisations in order to help organize parties and the gifting of wool to expectant mothers. In addition to their work with other organisations the Girl Guides organized to take a Christmas gift to each migrant child at the Woodside camp in 1949, in addition to getting each of the girls at the camps that were members of the guides' a scarf to make them feel more at home in the guides.<sup>43</sup> The Girl Guides were very active over the Christmas period, and in co-operation with the Good Neighbor Council the Girl Guides were responsible for finding families that would be suitable to take British migrant children away over the Christmas holidays.<sup>44</sup> One example of this gained some publicity; two British migrant girls from Gepps Cross and Rosewater hostels that were members of the Girl Guides were taken by the Girl Guides on

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<sup>40</sup> Mothers and Babies Health Association, Babies Aid Society, List of Parcels Given (Held in State Library)

<sup>41</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Friday 12 May 1950, page 13

<sup>42</sup> Mothers and Babies Health Association, Babies Aid Society, List of Parcels Given (Held in State Library)

<sup>43</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Friday 16 December 1949, page 15

<sup>44</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Friday 27 November 1953, page 19

holiday to Alice Springs where they holidayed on a real outback station.<sup>45</sup> In addition to these once a year expeditions with British migrant children on holiday the Girl Guides, as indicated by the articles mentioned here, extended their membership to children within the camp.

This extension of membership likely would have instilled in the girls involved a sense of belonging to their new Australian home and on a far simpler levels, it would have fulfilled the absolutely vital need of children to have friends to visit and socialize with – a need that is far more important as a foreigner in a new country.

### **National Council of Women**

Along the same vein of social rather than specifically welfare based charities, the National Council of Women ran a Migration Committee. This committee's practices are worthy of investigation as they predate both of the above mentioned organisations with recorded involvement in the hostels from as early as 1948 where they met with freshly arrived migrants who were destined to stay in the migrant hostels.<sup>46</sup> The Migration Committee of the National Council of Women instituted the practice of offering an afternoon tea for British migrant women weekly; an invitation to this weekly social group was included with the letter given to each and every British migrant woman that arrived.<sup>47</sup> In addition to this the National Council of Women worked in co-ordination with other organisations to put on a Christmas party for the children of British migrant women.<sup>48</sup>

It can be seen quite clearly by looking at the organisations that were focused on women and children that there were two main themes – medical health and welfare and social welfare. As a woman in a new country, having a dependable weekly time to go and meet other women in your situation would have provided a great deal of support in a very foreign land. In addition

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<sup>45</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Friday 6 February 1953, page 11

<sup>46</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 3 March 1948, page 2

<sup>47</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 8 June 1949, page 9

<sup>48</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 7 December 1949, page 13

to this providing the children of migrants with a place to go and meet similarly aged children and partake in fun activities' would have provided the children with an increased sense of belonging.

## **Religious**

### **Woman's Christian Temperance Union**

The Woman's Christian Temperance Union, which describes itself as a home protection organization and was particularly concerned with spreading the word of temperance – the rejection of alcohol, drugs and gambling,<sup>49</sup> created a committee specifically to care for migrants named the "Migrant's Friendship Committee", a committee for which we have the meeting minutes in full from May 22<sup>nd</sup> 1951,<sup>50</sup> until their final meeting on the 6<sup>th</sup> of June 1958.<sup>51</sup> The first meeting of this committee indicates that the Woman's Christian Temperance Union had a role in the lives of migrants in hostels even before the creation of the committee. In noting that while they saw improvements there was still work to be done and the discussion of organising a priest to give another Sunday tea implies that they had visited before the improvements, and had already organized at least one Sunday tea with the "Padre".<sup>52</sup>

The Woman's Christian Temperance Union provided a fairly large range of charitable services ranging from purely charitable to the provision of religious material. In June of 1951 a group from the Woman's Christian Temperance Union visited Woodside Hostel with a selection of flowers, Christmas cards, magazines, cakes and sewing materials to hand out to

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<sup>49</sup>Woman's Christian Temperance Union of South Australia: [ephemera collection], 1954 Pamphlet, (Held in State Library)

<sup>50</sup> Woman's Christian Temperance Union of South Australia., Migrant Friendship Committee Minutes, 22/05/1951, (Held in State Library)

<sup>51</sup> *Ibid.*, 06/06/1958 (Held in State Library)

<sup>52</sup> *Ibid.*, 22/05/1951, (Held in State Library)



migrants.<sup>53</sup> This type of visit was common with members contacted and encouraged to visit migrants to socialize,<sup>54</sup> and even in the last meeting of the committee a member was to visit the migrants to distribute flowers.<sup>55</sup> From 1951 Woman's Christian Temperance Union was concerned with migrant welfare over the Christmas period, with the suggestion that members should make toys to give to migrant children as Christmas presents.<sup>56</sup> The union also organized and ran Christmas parties at Woodside in 1951,<sup>57</sup> and 1954,<sup>58</sup> and also at Finsbury in 1954,<sup>59</sup> and 1956.<sup>60</sup> The Union's charitable services included basic services such as the collection and distribution of second hand clothes,<sup>61</sup> the collection of magazines and books in various languages,<sup>62</sup> and starting a friendship club.<sup>63</sup> In addition to these tangible services the union would make frequent visits to the hostels to show migrants craft work and cookery,<sup>64</sup> and at one point to show the migrant how to make fruit juice.<sup>65</sup> The union also made special provisions for children at one point it organized young members of the church to become friends with the younger migrants,<sup>66</sup> and in 1954/1955 organized for host families to take children on holidays with them.<sup>67</sup> The Woman's Christian Temperance Union provided some services purely for women. For example, the Christian English women that requested to visit in the homes of members were invited over for tea in addition they started a women's group at Finsbury Hostel.<sup>68</sup> In addition to these purely charitable actions taken by the Woman's Christian Temperance Union they were also interested in promoting the Christian religion.

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<sup>52</sup> *Ibid.*, 13/06/1951, (Held in State Library)

<sup>54</sup> *Ibid.*, 15/03/1955, (Held in State Library)

<sup>55</sup> *Ibid.*, 06/06/1958, (Held in State Library)

<sup>56</sup> *Ibid.*, 06/11/1951; 15/04/1955 (Held in State Library)

<sup>57</sup> *Ibid.*, 06/11/1951; 15/04/1955 (Held in State Library)

<sup>58</sup> *Ibid.*, 15/04/1955 (Held in State Library)

<sup>59</sup> *Ibid.*, 15/04/1955 (Held in State Library)

<sup>60</sup> *Ibid.*, 31/10/1956, (Held in State Library)

<sup>61</sup> *Ibid.*, 13/08/52 (Held in State Library)

<sup>62</sup> *Ibid.*, 07/09/1955, (Held in State Library)

<sup>63</sup> *Ibid.*, 29/06/1955 (Held in State Library)

<sup>64</sup> *Ibid.*, 15/04/1955, (Held in State Library)

<sup>65</sup> *Ibid.*, 06/06/1958, (Held in State Library)

<sup>66</sup> *Ibid.*, 04/02/1953, (Held in State Library)

<sup>67</sup> *Ibid.*, 29/09/1954; 21/04/1955, (Held in State Library)

<sup>68</sup> *Ibid.*, 06/11/1951, (Held in State Library)

For example in July of 1951 the union made a point of delivering pictorial bibles for those migrants who could not speak English.<sup>69</sup>

The Woman's Christian Temperance Union was active in four hostels that we know of; seven recorded visits to Woodside hostel,<sup>70</sup> various services at Finsbury,<sup>71</sup> introductions with English migrants at Elder Park,<sup>72</sup> and visits as well as outings with the migrants from Gepps Cross hostel.<sup>73</sup> There is clearly a wealth of information for this particular aspect of the Woman's Christian Temperance Union and we can draw from this two very clear conclusions – that the women involved here were very active in the hostels and that their contributions made a positive impact on the lives of migrants. If their services had not helped the migrants their services would not have continued to be needed at the hostels for the better part of a decade. This organization was religiously motivated but provided more than just religious support; they provided everything from friends for the migrants, second hand clothes, entertainment in the form of books and magazines, to the simple giving of flowers. In their last meeting the Migrant Friendship Committee was still making plans on how their members could assist the migrants' welfare in the future, despite their dwindling numbers, and in this meeting the committee decides to merge its remaining membership with that of the Young Women's Christian Association.<sup>74</sup> The Young Women's Christian Association enjoyed fairly consistent coverage in the newspapers from 1949,<sup>75</sup> until at least 1954 where the article in question indicates that many clubs that were active in the hostels and that a meeting of representatives from these clubs was held in the Young Women's Christian Association club rooms.<sup>76</sup>

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<sup>69</sup> *Ibid.*, 12/07/1951, (Held in State Library)

<sup>70</sup> *Ibid.*, 22/05/1951; 13/06/1951; 18/06/1954; 15/03/1955; 29/06/1955; 12/03/1956; 06/06/1958 (Held in State Library)

<sup>71</sup> *Ibid.*, 06/11/1951; 15/03/1955; 31/10/1956 (Held in State Library)

<sup>72</sup> *Ibid.*, 13/08/1952, (Held in State Library)

<sup>73</sup> *Ibid.*, 21/04/1953; 12/05/1953, (Held in State Library)

<sup>74</sup> *Ibid.*, 06/06/1958, (Held in State Library)

<sup>75</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Friday 27 May 1949, page 9

<sup>76</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Friday 26 February 1954, page 15

## Individuals

The role of the church was recognized by church members at the time as this article in the advertiser in 1951 encourages church organizations to become more active in the role of assimilating migrants to their new homes.<sup>77</sup> At Gepps Cross Migrant Hostel there is an excellent example of an individual in the church making an effort with migrants in particular, Mr. George Anderson was a lay-preacher and was praised for his efforts in assimilating the migrants in the Gepps Cross hostel as early as 1951.<sup>78</sup> Anderson was responsible for the organization of many religious events held within the hostel including a Whitsuntide Procession 1952, which attracted approximately three-hundred people and featured the hostel Choir.<sup>79</sup> Anderson the lay preacher of Gepps Cross was obviously a big part of the migrant's lives, in an article relating the first wave of British migrants moving into self contained flats at the Gepps Cross Hostel in 1953 indicates that he was invited to come and see the new flats, along with a Member of Parliament.<sup>80</sup> At the Woodside hostel we know of a reverend who organized evenings for the migrants to gather and watch films,<sup>81</sup> and of another who organized Sunday teas for migrants.<sup>82</sup> It is in these small ways that we can see the effects on migrant lives in the hostels that individuals from the church had.

## Discussion and Gaps

### Discussion

There are three prominent types of organisation present in the hostels between the years 1945 and 1989; ethnically based, female centric and religiously based. The ethnically based clubs tended to provide one of two main functions - quasi-political or social welfare. The quasi-

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<sup>77</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Friday 2 March 1951, page 4

<sup>78</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 29 November 1951, page 11

<sup>79</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Monday 2 June 1952, page 15

<sup>80</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 24 January 1953, page 2

<sup>81</sup> Woman's Christian Temperance Union of South Australia, Migrant Friendship Committee Minutes, 07/09/1955 (Held in State Library)

<sup>82</sup> *Ibid.*, 22/05/1951, (Held in State Library)

political groups such as the British welfare groups were an active part of migrant life; they gave the British migrants that were living in hostels a voice and were often effective. For example the successful removal of British migrants from Rosewater hostel after ongoing representation from the Federal British Migrants Association.<sup>83</sup> The social welfare groups were more concerned with the quality of the migrants' mental and social lives, these clubs provided places for the individuals of a certain background to connect with other people that knew the same experiences.

The female centric clubs also fell into two subgroups, health and support. The groups that were focused on health provided vital services to women in a new country, from basic guidelines in safer pregnancies and food safety to assistance in newborn health in an Australian summer. The support based female centric groups, like the support based ethnic organisations, allowed women to have a safe place to go and talk with other women about the aspects of life they couldn't discuss at home, friendship groups helped migrants to meet people and start building a support network in a very foreign country. In the Girl Guides we find a social group based solely for female children which performed just as important a function as the social groups aimed at their parents and provided not only a place solely for girl children but it helped them to mingle with Australian children and to educate them on the lives possible outside of the migrant hostels.

Just as the previous groups, the religiously based organisations fell into two basic areas of action - those who wished to promote their chosen religion and those who simply wanted to be charitable. The Woman's Christian Temperance Union tended to embody both of these sub groups in that they were very active in the promotion of religious material relating to alcohol, gambling and violence in addition to their active role in charitable donations of both material goods and social activities. In addition to religious clubs such as the Woman's

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<sup>83</sup> The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 5 November 1952, page 4

Christian Temperance Union it has been seen that the roles of individuals from the church played tangible roles in the lives of migrants.

## **Gaps**

It is clear to see that even when only looking at a small selection of clubs what a large impact they likely had on the lives of migrants and through the case studies presented here there is clear potential for further research into the roles of organisations. There are two prominent issues that have become clear through the research for this report – finding substantial evidentiary support, and accessibility of evidence.

Proof of active involvement in the hostels themselves presents an issue, for example we have the Cambodian Australian Association which provided services for migrants from Cambodia. The Cambodian Australian Association offered classes on general topics such as women's health, family needs and general hygiene; but also classes that seem particularly aimed at new Australians for example classes in how to take western medicine, coping with weather and the differences between Cambodian and Australian food. The services were advertised in a periodical that was aimed at the general population concerned with migrant welfare.<sup>84</sup> The same periodical advertised services that were available in Italian, Greek, Chinese, Vietnamese, Serbian, Croatian, Polish, Spanish, German, French, Maltese, Russian, Slovak and Czech.<sup>85</sup> The evidence for the Cambodian Australian Association is minimal, seemingly only mentioned in one periodical; however there is much more substantial evidence for a Cambodian culture club named the Cambodian Australian Community that was in existence at the same time.<sup>86</sup> With such a minor title difference it is possible that these clubs were related or even one and the same. The Cambodian Australian Community provided a wide

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<sup>84</sup> Migrant HELP's Newsletter, Issue 1 ( October 1986), page 1 (Held in State Library)

<sup>85</sup> Migrant HELP's Newsletter, Issue 2 ( August 1987), page 11, (Held in State Library)

<sup>86</sup> See *Appendix i*.

range of services from social aspects such as the bi-monthly production of a community newsletter, friendship groups for new Australians and the broadcast of ethnic radio; welfare needs of the community focusing both on women and new arrivals to Australia and even to religious services in that they would co-ordinate religious events for the community.<sup>87</sup> The evidence for the Cambodian Australian Community is based upon a series of letters, club documents and advertisements held in the State Library and they provide us with a fairly comprehensive history of the organisation from the mid 1980's to the mid 1990's.

Using this same collection as an evidence base we are able to piece together an extensive history of the Indo-Chinese Women's Association which was active for approximately ten years, established in 1977,<sup>88</sup> to ca.1988.<sup>89</sup> The association offered, free of charge, services that were aimed to help Indo-Chinese women feel at home in their new country, ease the transition from hostel to the general community.<sup>90</sup> The association provided Indo-Chinese women in its Woodville center, established in 1983, with invaluable services such as English conversation lessons, pre-natal classes, babies' immunisation groups and even sewing classes.<sup>91</sup>

These clubs, for which we have an excellent starting point for a club history and a fairly conclusive view of the effects they would have had on migrants lives, have no provable grounding in the hostels. However, with their years of establishment being so cohesive to the 1970's South-East Asian occupation of the Pennington hostel (previously Finsbury),<sup>92</sup> it is not unreasonable to maintain that they were probably active in the hostels and it would be worthwhile to devote some efforts in the future to trying to establish an active connection.

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<sup>87</sup> Records Relating To Migrant Organisations, Cambodian Australian Community, Outline of Office Bearers and Responsibilities, (Held in State Library)

<sup>88</sup> *Ibid.*, Cambodian Australian Community, Invitation to 1982 AGM, (Held in State Library)  
This document indicates the fifth AGM, giving the establishment date.

<sup>89</sup> *Ibid.*, Cambodian Australian Community, Invitation to 1988 AGM, (Held in State Library)  
This document is the last item relating to this organisation in the collection and therefore provides this approximate end date.

<sup>90</sup> *Ibid.*, Indo-Chinese Australian Women's Association, S.O.S Pamphlet, (Held in State Library)

<sup>91</sup> *Ibid.*, Indo-Chinese Australian Women's Association, Reminder Letter, (Held in State Library)

<sup>92</sup> Varacalli, *Op. Cit.*, p.5

The issues with accessibility can also be separated into two subsections.

The first issue that makes some evidence inaccessible is not being able to understand the sources. For example, available to us is the State Library the minute books for the Babies Aid Society for the years 1961 - 1969.<sup>93</sup> This would be an incredibly useful source as it would give an insight to the priorities of the organization and more substantial proof of activity within the hostels, but is limited by the fact that it is written in rushed cursive handwriting in an aged document rendering the contents almost unreadable.

Additionally we have the Czechoslovakian Club, mentioned both in Good Neighbour Council internal correspondence,<sup>94</sup> and in the newcomers guide to the South Australian Community.<sup>95</sup> Inclusion in these two documents is evidence enough to claim that they were active in the lives of those migrants housed in the hostels, but this is the only usable evidence we currently have. The biggest issue when looking at the Czechoslovakian club is that of understanding the evidence. We have a wonderful resource for this association in that the State Library holds the entire collection of their newsletters for the mid 1970's onward,<sup>96</sup> but due to their being in Czech the evidence within them has not been able to be included in this report.

The second issue with accessibility is one most basic, physically and legally being able to look at the documents. The Federal British Migrants Association has two volumes of documents relating to this organisation dating from 1951 to 1958 held by the National Archives of Australia; however it has not been possible in this instance to inspect these documents as they are exclusively held in Canberra. In addition some of these files are not available for public viewing as there are security restrictions on their contents.<sup>97</sup>

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<sup>93</sup> Mothers' And Babies Health Association Inc., Babies Aid Society Minute Books 1961 – 1969, (Held in State Library)

<sup>94</sup> Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)

<sup>95</sup> Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)

<sup>96</sup> Zivot, Czechoslovakian Club Newsletter, (Held in State Library)

<sup>97</sup> *Federal British Migrants Association Vol. 1 and 2*, (NAA: A6122, 2282, (Held in National Archives of Australia))

## **Recommendations/Conclusion**

Lack of evidence grounding organizations' actively in the hostels will probably be the hardest issue to overcome. If viable, future research looking for some grounding evidence could be conducted.

The issues of accessibility can also be rectified. In regards to legibility of handwriting, it will be time intensive to transcribe the documents mentioned and others of the same type into a digital document but the results could be equally as useful to the furtherance of this project.

The issue of translation is an issue relatively simple to overcome as the Czechoslovakian Club is still extant and very active - even existing on the same premises.<sup>98</sup> With this club still active in the community there is a fantastic opportunity to, first, either get the relevant newsletters translated or request English versions, second, to enter into a project focussing on the Czechoslovakian community in the hostels using the club as a portal to those who experienced the hostels.

There is a definite and profound role played by organisations in the lives of migrants housed in the various hostels in South Australia, in addition there is substantial enough evidence for numerous clubs to justify further research into both the club history and their interactions with the migrant hostels.

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<sup>98</sup> Czechoslovakian Club Contact Us. Viewed 10/10/2012  
<http://www.csclubsa.com/contactus.htm>



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## **Appendix i.**

List, in full, of organisations compiled for the Migration Museum of South Australia.

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## Ethnically Based

<b>American Women's Association</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Ethnic Committee of Good Neighbour Council Minutes, 16<sup>th</sup> October 1975 (Held in State Library)</li> <li>- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)</li> </ul>
Notes	
<b>Association of British Migrants</b>	
Dates Active	Ca. 1951
Location	
Hostel/s Active In	Smith field, Rosewater and Finsbury Hostels (at least)
Services Provided	<ul style="list-style-type: none"> <li>- Quasi-political, fought for British migrants rights</li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 18 July 1951, page 3</li> </ul>
Notes	
<b>Association of Ukrainians in S.A. Inc.,</b>	
Dates Active	1964, 1975
Location	Box 1933P, G.P.O., Adelaide
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)</li> <li>- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)</li> </ul>
Notes	
<b>Asian Australian Families Assoc. Inc. of S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)</li> </ul>
Notes	
<b>Armenian Committee for Migration</b>	
Dates Active	1964
Location	39 Glen Osmond St, Hindmarsh
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)</li> </ul>
Notes	

<b>Armenian Cultural Association</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>Armenian Cultural Association of S.A</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	Is this the same as "Armenian Cultural Association"?
<b>Australian-American Association in S.A. Inc.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Australian Asian Association of S.A.</b>	
Dates Active	1956-ca.1986
Location	
Hostel/s Active In	
Services Provided	- Welcoming new comers
Sources	- Records Relating To Migrant Organisations, Australian Asian Association of S.A. (S580), 30 <sup>th</sup> Anniversary Announcement 1986, (Held in State Library)
Notes	- 30 <sup>th</sup> anniversary in 1986 indicates 1956 establishment date, would be logical to assume some involvement.
<b>Australian-British Association</b>	
Dates Active	Ca. 1954
Location	Rechabite chambers, Victoria Square, Tuesdays at 8pm
Hostel/s Active In	
Services Provided	- To foster friendship between Australians and the British
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 29 January 1954, page 13
Notes	
<b>Australian Lebanese Association</b>	
Dates Active	1975

Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Australian Lebanese Club</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>Australian Polish Association of Australia</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Australian Union of ex-Servicemen and Women</b>	
Dates Active	Ca. 1951
Location	
Hostel/s Active In	Finsbury (atleast)
Services Provided	- Helping to assimilate migrants. - Also seem to be interested in assisting migrants with welfare issues
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Monday 22 January 1951, page 4
Notes	
<b>Austrian Association of S.A. Inc.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Austrian Club</b>	
Dates Active	1964
Location	278 Franklin St, Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)

Notes	
<b>British Association of S.A</b>	
Dates Active	1950, 1951
Location	
Hostel/s Active In	Finsbury, Smithfield, Rosewater
Services Provided	<ul style="list-style-type: none"> <li>- Welfare <ul style="list-style-type: none"> <li>o Organised for children's play equipment to be provided.</li> <li>o Raising awareness of substandard accommodation.</li> <li>o Representation in Canberra.</li> <li>o Public representation.</li> </ul> </li> <li>- Social <ul style="list-style-type: none"> <li>o Functions (in co-operation w/ Junior Red Cross) chiefly for children</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 21 December 1950, page 4</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 17 January 1951, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 24 January 1951, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 27 January 1951, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 15 February 1951, page 4</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Monday 12 March 1951, page 4</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 14 March 1951, page 4</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 15 March 1951, page 5</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 29 March 1951, page 4</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 20 March 1951, page 1</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 6 June 1951, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 21 June 1951, page 3</li> </ul>
Notes	-
<b>British Australia Association</b>	
Dates Active	Ca1949
Location	
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 28 October 1949, page 4</li> </ul>
Notes	Mentioned in the letter of The Advertiser (Adelaide, SA : 1931 - 1954), Friday 28 October 1949, page 4, refers to an article 27/10/49
<b>British Migrants Association</b>	
Dates Active	Ca.1952-1953

Location	
Hostel/s Active In	Finsbury
Services Provided	<ul style="list-style-type: none"> <li>- Welfare <ul style="list-style-type: none"> <li>o Public representation (press releases etc)</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Monday 30 June 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 7 November 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 26 November 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Monday 11 May 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 11 June 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 23 June 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 29 July 1953, page 1</li> </ul>
Notes	<ul style="list-style-type: none"> <li>- Most of the clipping relating to the BMA are in relation to tariff payments being disputed by the migrants</li> <li>- Seems to be federal association</li> </ul>
<b>British Migrants Association of S.A.</b>	
Dates Active	Ca.1952
Location	
Hostel/s Active In	
Services Provided	<ul style="list-style-type: none"> <li>- Welfare <ul style="list-style-type: none"> <li>o Public representation (press releases etc)</li> <li>o Assistance in legal decisions</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 13 May 1953, page 3</li> </ul>
Notes	-
<b>British Migrants Welfare Association</b>	
Dates Active	Ca.1952 – 1953, 1975
Location	
Hostel/s Active In	
Services Provided	<ul style="list-style-type: none"> <li>- Welfare <ul style="list-style-type: none"> <li>o Public representation (press releases etc)</li> <li>o Political Representation</li> <li>o Migrant rights</li> <li>o Organisaition of protests</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 1 July 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 12 August 1952, page 2</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 6 December 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 19 May 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 22 May 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 29 May 1953, page 3</li> </ul>

	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 22 July 1953, page 3</li> <li>- The Mail (Adelaide, SA : 1912 - 1954), Saturday 31 January 1953, page 4</li> <li>- Ethnic Committee of Good Neighbour Council Minutes, 16<sup>th</sup> October 1975 (Held in State Library)</li> <li>- The Mail (Adelaide, SA : 1912 - 1954), Saturday 14 March 1953, page 3</li> </ul>
Notes	<ul style="list-style-type: none"> <li>- Is this the same as the other migrants associations?</li> <li>- Concerned with tariff increases</li> <li>- Concerned with the welfare of migrant sand their treatment by the official migrant regulation bodies.</li> </ul>
<b>British Working Mens Club</b>	
Dates Active	Ca.1954
Location	
Hostel/s Active In	Gepps Cross Hotel
Services Provided	<ul style="list-style-type: none"> <li>o Seems to be social</li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 30 September 1954, page 6</li> </ul>
Notes	<ul style="list-style-type: none"> <li>- This mention is a public notice of criminal actions (illegal distribution of alcohol)</li> </ul>
<b>Caledonian Society</b>	
Dates Active	1951
Location	
Hostel/s Active In	Smithfeild
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 7 August 1951, page 4</li> </ul>
Notes	
<b>Cambodian Australian Association</b>	
Dates Active	1964
Location	27-29 Kilkenny road woodville park 5011
Hostel/s Active In	
Services Provided	<ul style="list-style-type: none"> <li>- Education <ul style="list-style-type: none"> <li>o for women' health and family needs</li> <li>o how to take western medicine</li> <li>o coping with weather</li> <li>o differences between Cambodian and Australian food use of appliances</li> <li>o hygiene</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The migrant HELPs newsletter, Issue 1(October, 1986) pg10, (Held in State Library)</li> </ul>
Notes	
<b>Cambodian Australian Community</b>	
Dates Active	Ca.1982 - 1996
Location	
Hostel/s Active In	

Services Provided	<ul style="list-style-type: none"> <li>- Social <ul style="list-style-type: none"> <li>o to provide friendship and support for Cambodian community in SA</li> <li>o to promulgate the culture</li> <li>o promote good will and friendship between Cambodians and Australians</li> <li>o to further relations between australians and migrants</li> <li>o bi-monthly newsletter</li> <li>o talks, friendship groups for new arrivals</li> <li>o broadcast of ethnic radio</li> </ul> </li> <li>- Welfare <ul style="list-style-type: none"> <li>o Look after and moniter the needs of Cambodian women</li> <li>o Moniter and welcome new arrials</li> </ul> </li> <li>- Education</li> <li>- Religious <ul style="list-style-type: none"> <li>o Co-ordinate religious events to cater for the community</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- Records Relating To Migrant Organisations Cambodian Australian Community (S165) , Constitution, (Held in State Library)</li> <li>- Records Relating To Migrant Organisations, Cambodian Australian Community (S165), Invite from Senior Welfare Officer, (Held in State Library)</li> <li>- Records Relating To Migrant Organisations, Cambodian Australian Community (S165), Letter of 1<sup>st</sup> January 1984, (Held in State Library)</li> <li>- Records Relating To Migrant Organisations, Cambodian Australian Community (S165), Outline of Office Bearers and Responsibilities, (Held in State Library)</li> </ul>
Notes	<ul style="list-style-type: none"> <li>- There is a fairly comprehensive historical record of this association within the archival collection "Records Relating to Migrant Organisations".</li> <li>- Evidence of activity well into 1996.</li> </ul>
<b>Cambrian Society</b>	
Dates Active	1964
Location	Flat 2, 451 Kensington Road, Roslyn Park
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)</li> </ul>
Notes	
<b>Chinese Association of S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)</li> </ul>
Notes	
<b>Cornish Association of S.A, The</b>	
Dates Active	1964, 1975
Location	Flat 5, The Strand, Colonel Light Gardens
Hostel/s Active In	

Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)</li> <li>- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)</li> </ul>
Notes	
<b>Croatian Club</b>	
Dates Active	1964
Location	2b Chief Street, Brompton
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)</li> </ul>
Notes	
<b>Croatian Club Inc</b>	
Dates Active	1975
Location	2b Chief Street, Brompton
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)</li> </ul>
Notes	Is this the same as "Croatian Club"?
<b>Czechoslovakian Club in S.A.</b>	
Dates Active	Established 18th November 1949 to present
Location	51 Coglein Street, Brompton
Hostel/s Active In	
Services Provided	<ul style="list-style-type: none"> <li>- Social <ul style="list-style-type: none"> <li>o Kept community informed about current situations and services.</li> <li>o Ran events, picnics etc</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- <a href="http://www.csclubsa.com/">http://www.csclubsa.com/</a></li> <li>- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)</li> <li>- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)</li> <li>- Zivot, Czechoslovakian Club Periodical, Dec. 1974- present (Held in State Library)</li> </ul>
Notes	<ul style="list-style-type: none"> <li>- Extant, even still in same location</li> </ul>
<b>Danish Club</b>	
Dates Active	1964, 1975
Location	7 Sismey Road, Christies Beach
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Ethnic Committee of Good Neighbour Council Minutes, 16<sup>th</sup> October 1975 (Held in State Library)</li> <li>- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)</li> </ul>
Notes	



<b>Danish Club of S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	Is this the same as “Danish Club”?
<b>Estonian Association , S.A.</b>	
Dates Active	1964
Location	Box 1816N, G.P.O, Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Newcomers’ guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Estonian Society</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>Estonian Society in Adelaide</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library) -
Notes	
<b>Ethnic Community Council</b>	
Dates Active	1979
Location	
Hostel/s Active In	
Services Provided	
Sources	- Zivot, Czechoslovakian Club of Adelaide Periodical, October 1979, p.3
Notes	
<b>Federal British Migrants Association</b>	
Dates Active	1952
Location	

Hostel/s Active In	
Services Provided	<ul style="list-style-type: none"> <li>- Political <ul style="list-style-type: none"> <li>o Political representation</li> <li>o Public representation</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 5 July 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 19 July 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 12 August 1952, page 1</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 13 August 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 19 August 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 26 August 1952, page 2</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 4 October 1952, page 5</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 4 November 1952, page 1</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 5 November 1952, page 4</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 11 November 1952, page 5</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 14 November 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 19 November 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 20 November 1952, page 1</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 21 November 1952, page 1</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 4 October 1952, page 5</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 4 November 1952, page 1</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 12 December 1952, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 9 January 1953, page 1</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 10 January 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 13 January 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 14 January 1953, page 5</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Monday 9 February 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 10 February 1953, page 9</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 16 January 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 17 January 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 27 January</li> </ul>

	1953, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 5 February 1953, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Monday 23 February 1953, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 16 April 1953, page 12 - The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 12 May 1953, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Monday 18 May 1953, page 3 - The Mail (Adelaide, SA : 1912 - 1954), Saturday 17 January 1953, page 42 - The Mail (Adelaide, SA : 1912 - 1954), Saturday 14 March 1953, page 3 - The Mail (Adelaide, SA : 1912 - 1954), Saturday 12 July 1952, page 3 - The Mail (Adelaide, SA : 1912 - 1954), Saturday 22 November 1952, page 1, 56
Notes	- Is this the same as other british assoc? - Very concerned with tariffs
<b>Federal British Migrants Welfare Association</b>	
Dates Active	1952, 1953
Location	
Hostel/s Active In	
Services Provided	
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Monday 19 May 1952, page 3 - The Mail (Adelaide, SA : 1912 - 1954), Saturday 2 August 1952, page 44 - The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 19 August 1952, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Friday 19 September 1952, page 15 - The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 27 December 1952, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Friday 6 February 1953, page 5 - The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 16 April 1953, page 4
Notes	- Foundation date provided by The Advertiser (Adelaide, SA : 1931 - 1954), Monday 19 May 1952, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 4 June 1953, page 6
<b>Filipino Association of S.A., The</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)

Notes	
<b>Filipino Cultural Society</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Finnish Association of Adelaide, The</b>	
Dates Active	1964
Location	27 Bishops Avenue, Alberton
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Finnish Society in Adelaide, The</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	Is this the same as "the Finnish Association of Adelaide"?
<b>French Australian Association</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>German Association</b>	
Dates Active	1964
Location	223 Flinders Street, Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Great Britain-Australia Association</b>	
Dates Active	1949
Location	

Hostel/s Active In	
Services Provided	- Outdoor activities, birthday parties, get-together evenings and socials
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 22 December 1949, page 10
Notes	
<b>Greek Orthodox Church and Community of Eastern Suburbs</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library) -
Notes	- Note on document reads "mixed council of Greek orthodox communities in Adelaide " St Spyridon
<b>Greek Orthodox Church of Norwood</b>	
Dates Active	1975
Location	Norwood (?)
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>Greek Orthodox Church (St. Spyridon) Unley</b>	
Dates Active	1975
Location	Unley (?)
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>Greek Orthodox Community of S.A. Inc.</b>	
Dates Active	1964, 1975
Location	Box 52A, G.P.O, Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library) - Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Greeks of Egypt Society</b>	
Dates Active	1964
Location	56 West Beach Road, Keswick.
Hostel/s Active In	
Services Provided	

Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Hungarian Association (council of)</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Hungarian Club</b>	
Dates Active	1964
Location	13 Arthur Street, Peckham
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Indian Australian Association of S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Indo-Chinese Australian Woman's Association</b>	
Dates Active	Est1977-1988(?)
Location	21 Sheridan Street, Woodville North. Ph. 456768, open 10am - 3pm weekdays
Hostel/s Active In	
Services Provided	<ul style="list-style-type: none"> <li>- Social <ul style="list-style-type: none"> <li>o Free services for Chinese people trying to feel at home.</li> <li>o Help people moving from the hostels into the general community.</li> <li>o "friends are made and loneliness eased"</li> </ul> </li> <li>- Educational <ul style="list-style-type: none"> <li>o The Woodville Community centre ran classes in: <ul style="list-style-type: none"> <li>▪ Counselling</li> <li>▪ English conversation</li> <li>▪ Prenatal classes</li> <li>▪ Mothers and babies immunisation groups</li> <li>▪ Several sewing classes</li> </ul> </li> </ul> </li> </ul>
Sources	- Records Relating To Migrant Organisations, Indo-Chinese Australian Women's Association (S120.2), Invitation to 1982 AGM, (Held in State Library)

	<ul style="list-style-type: none"> <li>- Records Relating To Migrant Organisations, Indo-Chinese Australian Women's Association (S120.2), Invitation to 1988 AGM, (Held in State Library)</li> <li>- Records Relating To Migrant Organisations, Indo-Chinese Australian Women's Association (S120.2), Poster for 1981 Multi-Cultural Concert (Held in State Library)</li> <li>- Records Relating To Migrant Organisations, Indo-Chinese Australian Women's Association (S120.2), Reminder Letter, (Held in State Library)</li> <li>- Records Relating To Migrant Organisations, Indo-Chinese Australian Women's Association (S120.2), S.O.S Pamphlet, (Held in State Library)</li> </ul>
Notes	<ul style="list-style-type: none"> <li>- Some government donations but mostly run by volunteers</li> <li>- Records Relating To Migrant Organisations, Invitation to Fifth Annual AGM, (Held in State Library) gives establishment date</li> <li>- Records Relating To Migrant Organisations, Invitation to 1988 AGM, (Held in State Library) gives last known date</li> </ul>
<b>Indo China Refugee Association Inc.</b>	
Dates Active	
Location	
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Records Relating To Migrant Organisations, Letter In Response, (Held in State Library)</li> </ul>
Notes	-
<b>Inter Italian Social Club</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Ethnic Committee of Good Neighbour Council Minutes, 16<sup>th</sup> October 1975 (Held in State Library)</li> <li>- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)</li> </ul>
Notes	
<b>Irish Australian Association Inc.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)</li> </ul>
Notes	
<b>Irish Australian Club</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	

Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>Irish Club</b>	
Dates Active	1964
Location	130 Franklin Street, Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	Is this the same as is extant? Was this formally the Australian Patrician association? <a href="http://www.irishclub.org.au/history.htm">http://www.irishclub.org.au/history.htm</a>
<b>Italian Choral and Arts Society</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library) - Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Lao Association of S.A.</b>	
Dates Active	Ca.1983 –ca.1986
Location	P O box 559' Salisbury
Hostel/s Active In	
Services Provided	- Social <ul style="list-style-type: none"> <li>o Evidence of cultural new years celebration</li> <li>o Evidence of extended cultural shows</li> </ul>
Sources	- Records Relating To Migrant Organisations, Lao Association of S.A. (S160), Invitation to New Year's Celebration, (Held in State Library) - Records Relating To Migrant Organisations, Lao Association of S.A. (S160), Letter of Feb 7 1983, (Held in State Library)
Notes	- Aim was to foster friendship and understanding between the people of Laos and the people of Australia
<b>Latvian Association</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	Is this the same club as "Latvian Club of Adelaide"



<b>Latvian Club of Adelaide</b>	
Dates Active	1964
Location	4c Park Street, Wayville
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Lega Italiana</b>	
Dates Active	1964
Location	Box 767F, G.P.O, Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Lithuanian Community in S.A, The</b>	
Dates Active	1964
Location	Box 1296L, G.P.O., Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Lithuanian Community of S.A, The</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	Is this the same as "Lithuanian Community in S.A, The"?
<b>Macedonian Orthodox Community</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>Macedonian Orthodox Community of Adelaide in S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	

Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Macedonian Peoples League</b>	
Dates Active	1946-1947
Location	
Hostel/s Active In	
Services Provided	- Migrant newsletter - Incorporation of all Macedonian organisations in Australia
Sources	P. Hill, <i>Macedonians in Australia</i> , Western Australia: Hesperian Press. (1989) pp.59-61
Notes	- While this league is located in WA it visited Adelaide in order to start a club.
<b>Maltese Community Council of S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Maltese Guild in S.A.</b>	
Dates Active	1964
Location	23 Lothian Avenue, Gleneagles
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Maltese Guild of S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	Is this the same as "Maltese Guild in S.A,"?
<b>Men of Kent and Kentish Men's Association</b>	
Dates Active	Ca.1951
Location	
Hostel/s Active In	
Services Provided	- Seemingly social
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 24 January 1951, page 4
Notes	

<b>Neerlandia (S.A. Society)</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Nederland's Society</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	Is this the same society as "Nederland's Society in S.A."?
<b>Nederland's Society in S.A.</b>	
Dates Active	1964
Location	Box 36A, G.P.O, Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Nederland's Society in S.A. Inc ("The Dutch Club")</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	Is this the same as "Nederland's Society in S.A."?
<b>Nordic Club of S.A., The</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Order of Apjea, Anaxagoras Chapter No. 14</b>	
Dates Active	1975
Location	
Hostel/s Active In	

Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Polish Association of S.A</b>	
Dates Active	1964, 1975
Location	98 St Bernard's Road, Finchley Park
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library) - Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Polish Organisations, Federation of</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library) - Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Romanian Orthodox Parish – St. Nicholas</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Royal Caledonian Society of S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	Is this same as "Royal Caledonian Society of S.A. Inc."?
<b>Royal Caledonian Society of S.A. Inc.</b>	
Dates Active	1964, 1975
Location	3798 King William St, Adelaide.
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October

	1975 (Held in State Library) - Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Russian Culturally Educational Society Inc. In Adelaide</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>S.A. British Migrants Association</b>	
Dates Active	Ca.1954
Location	
Hostel/s Active In	- Gepps cross
Services Provided	
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 25 February 1953, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 15 May 1954, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Monday 17 May 1954, page 8
Notes	Is this the same as the other British migrants associations?
<b>S.A German Association</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>S.A German Association Inc.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	Is this the same as "S.A. German Association"?
<b>S.A. Jewish Board of Deputies</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)

	Library)
Notes	
<b>Serbian Community</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	Is this same as “Serbian Orthodox Church and School, Community St. Sava at Adelaide” mentioned nine years earlier?
<b>Serbian Orthodox Church and School, Community St. Sava at Adelaide</b>	
Dates Active	1964, 1975
Location	Box 51, G.P.O., Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library) - Newcomers’ guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Slovak Association</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>Slovenian Club</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Ethnic Committee of Good Neighbour Council Minutes, 16 <sup>th</sup> October 1975 (Held in State Library)
Notes	
<b>Slovenian Club Inc</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	Is this same as “Slovenian Club?

<b>Swiss Club of S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Thai Association of S.A.</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>United-Kingdom – Australia Club</b>	
Dates Active	1948
Location	
Hostel/s Active In	
Services Provided	- Welcomed new migrants upon their disembarking from their ship
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 3 March 1948, page 2
Notes	
<b>The Victoria League in S.A.</b>	
Dates Active	1964
Location	13 Austin Street, Adelaide.
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	
<b>Vietnamese Association of SA inc.</b>	
Dates Active	Ca.1981-1988
Location	
Hostel/s Active In	
Services Provided	- Welfare <ul style="list-style-type: none"> <li>o Mental health</li> <li>o Youth programs</li> <li>o Prisoner visitation</li> </ul>
Sources	- Records Relating To Migrant Organisations, Vietnamese Association of SA inc. (S180), Program Guide, (Held in State Library)
Notes	- Evidence of activity into 1988

## Gender Based

<b>Country Women's Association (CWA)</b>	
Dates Active	1922 – present
Location	
Hostel/s Active In	
Services Provided	<ul style="list-style-type: none"> <li>- Welfare <ul style="list-style-type: none"> <li>o Organised parties/entertainment for children</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 14 January 1953, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 7 January 1953, page 7</li> <li>- Burra Record (SA : 1878 - 1954), Tuesday 1 December 1953, page 1</li> </ul>
Notes	
<b>Federated Catholic Women of Australia</b>	
Dates Active	ca.1949
Location	
Hostel/s Active In	
Services Provided	<ul style="list-style-type: none"> <li>- The care of migrants</li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 2 November 1949, page 11</li> </ul>
Notes	
<b>Girl Guides of Australia</b>	
Dates Active	1949 - extant
Location	
Hostel/s Active In	
Services Provided	<ul style="list-style-type: none"> <li>- Play friends for children.</li> <li>- Holiday homes for children and families.</li> <li>- General collection of charity.</li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 16 December 1949, page 15</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 6 February 1953, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 27 November 1953, page 19</li> </ul>
Notes	
<b>Mothers and Babies Health Association</b>	
Dates Active	1949
Location	
Hostel/s Active In	Woodside, Gepps Cross, Springbank(?)
Services Provided	<ul style="list-style-type: none"> <li>- The Babies Aid Society ] <ul style="list-style-type: none"> <li>o A sample set of cut-out garments for babies of new Australians in Woodside and Gepps Cross</li> </ul> </li> <li>- National Council of Women <ul style="list-style-type: none"> <li>o Every British female migrant receives upon arrival a letter of friendship and welcome, and an invitation to a regularly</li> </ul> </li> </ul>



	occurring tea party.
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 27 May 1949, page 9</li> <li>- Annual Report Minutes, Nov 25<sup>th</sup> 1949 (Held in State Library)</li> <li>- Annual Report Minutes , Nov 24th 1950 (Held in State Library)</li> <li>- Annual Report Minutes Nov 23<sup>rd</sup> 1951 (Held in State Library)</li> <li>- Branch Committee Minutes, March 21<sup>st</sup> 1951, p.2 (Held in State Library)</li> <li>- Branch Committee Minutes, March 19<sup>th</sup> 1952, p.2 (Held in State Library)</li> <li>- Minute Book 1960- 69 (Held in State Library)</li> <li>- Mothers and Babies Health Association, Child Care in South Australia for Migrant Parents, Pamphlet. (Available in English, Greek and Croatian)</li> <li>- Situational Analysis 1979 (Held in State Library)</li> </ul> <p>Babies aid Society Sources</p> <ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 12 May 1950, page 13</li> <li>- List of Parcels Given (Held in State Library) <ul style="list-style-type: none"> <li>o Jan 1 1957: 1 parcel given at Gepps Cross Hostel</li> <li>o 1958: 22 parcels given to Mothers and Babies Health Association</li> <li>o June 1959: 6 sets to Mothers and Babies Health Association</li> <li>o Feb 12 1964: 1 set given to Gepps Cross Migrant Hostel</li> <li>o Jan., Feb., Mar., and Oct. 1964: 13 sets given to Mothers and Babies Health Association</li> <li>o Feb 1966: 5 parcels given to Mothers and Babies Health Association</li> <li>o Aug 1966: 6 parcels given to Mothers and Babies Health Association</li> <li>o Oct 1966: 8 parcels to Mothers and Babies Health Association</li> <li>o Mothers' And Babies Health Association Inc., SRG 199, Babies Aid Society Minute Book 1961 – 1969, SRG199/26 (Held in State Library)</li> </ul> </li> </ul>
Notes	<ul style="list-style-type: none"> <li>- There is a Society Record Group for this organization held in the State Library of S.A. (SRG 199)</li> <li>- The minute book for 1960-69 could be very good to look at but very bad handwriting/faded will need thorough transcription.</li> <li>- Situational analysis 1979 Very detailed information about helped number etc, mentions home visits but doesn't define when those homes are those of a migrant hostel.</li> </ul> <p>Babies Aid Society</p> <ul style="list-style-type: none"> <li>- 1950 – 1966</li> <li>- This seems to be a subsidiary to the Mothers and Babies Health Association as extensive records are kept in the SRG for the Mothers and Babies Health Association (SRG 199)</li> <li>- It would be good to know if the parcels given to the Mothers and Babies Health Association by the Babies Aid Society were for distribution to the general public or to migrants.</li> </ul>

### National Council of Women

Dates Active	Ca.1948 - 1949
Location	
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 3 March 1948, page 2</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 27 May 1949, page 9</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 8 June 1949, page 9</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 28 October 1949, page 4</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 7 December 1949, page 13</li> </ul>
Notes	

### Women's Association

Dates Active	1954
Location	
Hostel/s Active In	- Elder park hostel
Services Provided	
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 8 July 1954, page 16
Notes	

### Women's Service Association

Dates Active	1950, 1951
Location	
Hostel/s Active In	Woodside
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Monday 20 November 1950, page 7</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 2 November 1951, page 10</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 11 July 1952, page 11</li> </ul>
Notes	

## Spirituality Based

### Buddhist Society of S.A.

Dates Active	Ca. 1984
Location	1 Tidcombe st, Elizabeth vale. Ph. 2521396
Hostel/s Active In	
Services Provided	
Sources	- Records Relating To Migrant Organisations, Buddhist Society of S.A. (S163), (Held in State Library)
Notes	- Did a lot of work to aid refugees, but no specific mention of work in hostels.

<b>Catholic Immigration Society</b>	
Dates Active	1948
Location	
Hostel/s Active In	
Services Provided	- Made contact with migrants' upon their arrival into the hostels
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 3 March 1948, page 2
Notes	
<b>Inter Church Migration Committee</b>	
Dates Active	Ca.1951
Location	
Hostel/s Active In	- Not in hostels perse, but aimed at migrants
Services Provided	
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 2 March 1951, page 4
Notes	- All protestant churches in Adelaide formed this committee
<b>Islamic Society of S.A. Inc</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library)
Notes	
<b>Vietnamese Buddhist Association of South Australia</b>	
Dates Active	Ca.1983 - 86
Location	
Hostel/s Active In	- Pennington (was adjacent to)
Services Provided	- religious
Sources	- Records Relating To Migrant Organisations, Vietnamese Buddhist Association of South Australia(S170) Letter of 10 <sup>th</sup> May 1983 , (Held in State Library) - Records Relating To Migrant Organisations, Vietnamese Buddhist Association of South Australia(S170) Letter of 30 <sup>th</sup> January 1985, (Held in State Library)
Notes	- Evidence of activity well into 1986 - Got planning approval in 1985 to turn a location adjacent to the Pennington Hostel into a temple.
<b>Women's Christian Association</b>	
Dates Active	Ca.1952
Location	
Hostel/s Active In	
Services Provided	- Hosted the friendship club of the Migrant Friendship Committee
Sources	- Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 11th March 1952. - Woman's Christian Temperance Union (SRG186), Minute book of Migrant

	Friendship Committee (SRG186/11), 15 <sup>th</sup> March 1955 - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 15 <sup>th</sup> March 1955
Notes	- Were associated with Woman's Christian Temperance Union
<b>Woman's Christian Temperance Union</b>	
Dates Active	1951 - 1958
Location	
Hostel/s Active In	- Woodside, Finsbury, Elder Park, Gepps Cross,
Services Provided	- Migrant Friendship Committee <ul style="list-style-type: none"> <li>o Social             <ul style="list-style-type: none"> <li>▪ Sunday Tea</li> <li>▪ Visits to hostels</li> <li>▪ Gave books, magazines, cakes, flowers to migrants on visits.</li> <li>▪ Donations of clothes</li> <li>▪ Pictorial bibles for non-English speaking migrants</li> <li>▪ Took Christmas cards for migrants</li> <li>▪ Musical program</li> <li>▪ Do's and Dont's for migrants (tips)</li> <li>▪ Had English migrant women over for dinner</li> <li>▪ Women's group at Finsbury</li> <li>▪ Ran Christmas parties at Woodside</li> <li>▪ Ran Christmas parties at Finsbury</li> <li>▪ Offer to teach English</li> <li>▪ Youths' to make friends with migrant youths</li> <li>▪ Took migrants out</li> <li>▪ Took Children on holidays with host families</li> <li>▪ Craft work and cookery displays at Finsbury</li> <li>▪ Encouraged its members to visit the hostels on regular basis</li> <li>▪ Ran a friendship club (at W.C.A club rooms)</li> <li>▪ Sourced other language books (German at least)</li> <li>▪ Organised film evenings with the reverend at Woodside</li> <li>▪ Teach migrants skills like how to make juice.</li> </ul> </li> </ul>
Sources	- Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 22 <sup>nd</sup> May 1951. - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 13 <sup>th</sup> June 1951. - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 12 <sup>th</sup> July 1951. - <b><u>Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 6<sup>th</sup> Nov 1951/???</u></b> - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 13 <sup>th</sup> August 1952. - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 4 <sup>th</sup> February 1953. - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 21 <sup>st</sup> April 1953. - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 12 <sup>th</sup> May 1953. - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 29 <sup>th</sup> September 1954. - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 15 <sup>th</sup> March 1955. - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 29 <sup>th</sup> June 1955 - Woman's Christian Temperance Union (SRG186), Minute book of Migrant

	Friendship Committee (SRG186/11), 7 <sup>th</sup> September 1955 - Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 6 <sup>th</sup> June 1958
Notes	
<b>Young Men's Christian Association (YMCA)</b>	
Dates Active	
Location	
Hostel/s Active In	- Gave English classes to migrants
Services Provided	
Sources	- The Mail (Adelaide, SA : 1912 - 1954), Saturday 18 March 1950, page 6
Notes	
<b>Young Women's Christian Association (YWCA)</b>	
Dates Active	Ca.1949
Location	
Hostel/s Active In	Finsbury, Gepps cross, Woodside
Services Provided	<ul style="list-style-type: none"> <li>- Threw a Christmas party for over 1000 migrants (presumably in 1948)</li> <li>- Provides reading material</li> <li>- Welcomes British AND European migrant women.</li> <li>- Sponsors events for migrants and provides means for other charitable organisations to benefit.</li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 27 May 1949, page 9</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 28 October 1949, page 4</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Monday 5 December 1949, page 6</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 7 December 1949, page 13</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 28 March 1951, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 21 November 1951, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 26 March 1952, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 30 April 1952, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 1 May 1952, page 7</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 11 July 1952, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 26 November 1952, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Tuesday 16 December 1952, page 9</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 25 February 1953, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 26 February 1954, page 15</li> <li>- The Mail (Adelaide, SA : 1912 - 1954), Saturday 19 April 1952, page 33</li> </ul>

	- The Mail (Adelaide, SA : 1912 - 1954), Saturday 12 December 1953, page 56
Notes	- The Advertiser (Adelaide, SA: 1931 - 1954), Friday 26 February 1954, page 15 indicates that there were many clubs actively visiting the hostels, and that a meeting for representatives of these clubs was held at the YWCA board room.
<b>Youth Christian Temperance Union (YCTU)</b>	
Dates Active	
Location	
Hostel/s Active In	
Services Provided	
Sources	- SA Organisations File
Notes	- Subsidiary of Woman's Christian Temperance Union. - Similar goals and philosophy to promote Christian lifestyles and temperance but with an emphasis on uniting Christian youths.

## Socially Based

<b>Asian Players of South Australia</b>	
Dates Active	
Location	80 South Terrace Adelaide
Hostel/s Active In	
Services Provided	
Sources	- Records relating to migrant organisations, October 1980 Newsletter, (Held in State Library)
Notes	
<b>Gepps Cross Social Society</b>	
Dates Active	1953
Location	
Hostel/s Active In	Geos Cross
Services Provided	
Sources	- 3The Advertiser (Adelaide, SA : 1931 - 1954), Monday 22 December 1952, page 11 - The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 28 June 1952, page 4 - The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 20 June 1953, page 6
Notes	
<b>Molinara Social and Sports Club</b>	
Dates Active	1975
Location	
Hostel/s Active In	
Services Provided	
Sources	- Letter from President of GNC 6 August 1975, Page 2 (Held in State Library) -
Notes	

## Other

### AASW (Abbreviation unknown full name)

Dates Active	Ca. 1951
Location	
Hostel/s Active In	
Services Provided	- General advisory and social services
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 24 August 1951, page 11
Notes	Worked with Good Neighbour council and the Victorian council of social service to trial a system here of experienced women entering the hostels to help migrants solve problems and difficulties that arise for them in a new environment.

### The Bank of New South Wales Migrant Advisory Service

Dates Active	1964
Location	2 King William Street, Adelaide (Phone: 51-3651)
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	

### The Commonwealth Bank Migrant Information Service

Dates Active	1964
Location	135 Rundle Street, Adelaide (51-0401)
Hostel/s Active In	
Services Provided	
Sources	- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)
Notes	

### The Good Neighbour Council of S.A

Dates Active	Ca.1951-ca.1964
Location	47 Waymouth Street, Adelaide (phone number: 51-3568)
Hostel/s Active In	
Services Provided	- Talks for new immigrants - Ran lessons
Sources	- The Advertiser (Adelaide, SA : 1931 - 1954), Friday 2 March 1951, page 4 - The Advertiser (Adelaide, SA : 1931 - 1954), Friday 27 April 1951, page 15 - The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 18 July 1951, page 3 - The Advertiser (Adelaide, SA : 1931 - 1954), Friday 24 August 1951, page 11 - The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 7 January 1953, page 7 - The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 14 January 1953, page 11

	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Saturday 20 June 1953, page 3</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 24 June 1953, page 9</li> <li>- Babies Aid Society, List of Parcels Given, July 1965: Parcel given to Good Neighbour Council</li> <li>- Border Watch (Mount Gambier, SA : 1861 - 1954), Thursday 28 October 1954, page 5</li> <li>- Newcomers' guide to the South Australian community 1964, pg 56 (Held in State Library)</li> <li>- Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 22<sup>nd</sup> May 1951.</li> <li>- Woman's Christian Temperance Union (SRG186), Minute book of Migrant Friendship Committee (SRG186/11), 12<sup>th</sup> May 1953.</li> <li>- Zivot, Czechoslovakian Club of Adelaide Periodical, 1968, G.N.C addition.</li> <li>- Zivot, Czechoslovakian Club of Adelaide Periodical, 1968, pp. 7-8</li> <li>- Zivot, Czechoslovakian Club of Adelaide Periodical, July 1977. p.1</li> <li>- Zivot, Czechoslovakian Club of Adelaide Periodical, July 1977. p.12</li> <li>-</li> </ul>
Notes	
<b>Joint Protest Committee</b>	
Dates Active	
Location	
Hostel/s Active In	
Services Provided	o Political
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Monday 19 May 1952, page 3</li> </ul>
Notes	Formed in S.A., seems to be concerned with welfare of migrants especially British migrants.
<b>Junior Red Cross</b>	
Dates Active	Ca.1950
Location	
Hostel/s Active In	Rosewater, Woodside, Gawler
Services Provided	<ul style="list-style-type: none"> <li>- Social <ul style="list-style-type: none"> <li>o In association with the British Association of SA ran several functions for children migrants</li> <li>o Ran a Christmas party for the migrants at the rosewater hostel</li> <li>o Ran a series of Christmas parties for migrant children.</li> </ul> </li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 15 November 1950, page 15</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 21 December 1950, page 4</li> <li>- The Mail (Adelaide, SA : 1912 - 1954), Saturday 9 December 1950, page 52</li> </ul>
Notes	
<b>Returned Services League (RSL)</b>	
Dates Active	1952



Location	
Hostel/s Active In	
Services Provided	Took children to plays, showed British migrants a good time.
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 8 November 1951, page 7</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 18 December 1952, page 4</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Wednesday 7 January 1953, page 7</li> <li>- The Mail (Adelaide, SA : 1912 - 1954), Saturday 28 June 1952, page 5</li> <li>-</li> </ul>
Notes	-
<b>The Thirtyniners Association</b>	
Dates Active	.
Location	
Hostel/s Active In	
Services Provided	
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 18 December 1952, page 4</li> </ul>
Notes	
<b>Toc-H Club</b>	
Dates Active	1951
Location	
Hostel/s Active In	- Woodside
Services Provided	<ul style="list-style-type: none"> <li>- Took over fifty migrant boys on holidays over Christmas</li> <li>- Organised a film show for migrants</li> </ul>
Sources	<ul style="list-style-type: none"> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 8 November 1951, page 7</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 13 December 1951, page 11</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 10 July 1952, page 6</li> <li>- The Advertiser (Adelaide, SA : 1931 - 1954), Thursday 18 September 1952, page 13</li> <li>-</li> </ul>
Notes	
<b>Yarnspinners Association</b>	
Dates Active	Extant
Location	
Hostel/s Active In	
Services Provided	- Donations of clothes, extensive
Sources	- Babies Aid Society, List of Parcels Given, Extensive donations
Notes	