2025 ABLE Higher Degree by Research Conference 30 April 2025 National Wine Centre







Vines Room Session 1.2 Justice, Ethics & Social Change

Chair: Mubeen Abdur Rehman Room coordinator: Dr Victoria Fielding









School of Economics and **Public Policy**

Really?

Presented at the ABLE 2025 Conference Wednesday, 30th April 2025 National Wine Centre, SA



Vyta W. Hanifah

Women are empowered in dairy farming households in Indonesia.



Why women in dairy farming?

- More engaged & spent more time in managing cattle
- Women are disempowered in livestock farming, mainly in SSA & SA
- Few studies in dairy farming, particularly in SEA \rightarrow limited understanding
- Popular metrics: WEAI & A-WEAI (published by **IFPRI**)
- Measuring women's empowerment is challenging

Note: WEAI: Women's Empowerment in Agriculture Index (Alkire et al., 2013) A-WEAI: Abbreviated-WEAI (Malapit et al., 2017)

Indonesian dairy sector:

- Ranks 2nd in SEA (after Thailand) (FAOSTAT, 2023)
- Mostly smallholder farmers, 99.6% reside in Java island (Statistics INA, 2023)

Conceptual framework in my study:

Empowerment (Kabeer, 1999): resources, agency, & achievement \rightarrow empowerment metrics (Bageant et al., 2024)

Are women empowered or disempowered in dairy farming households?

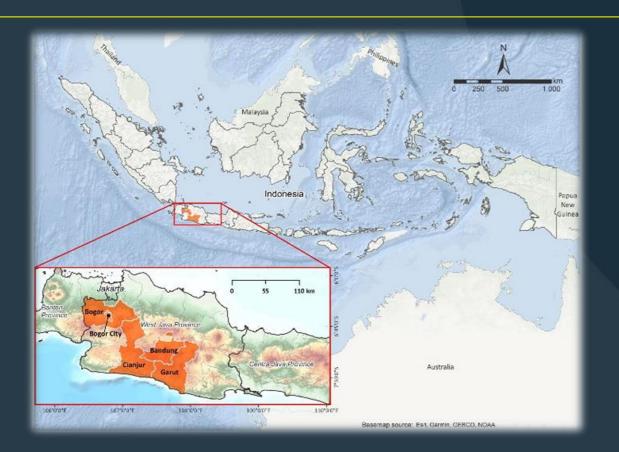




Measuring empowerment index

DATA:

- Survey in 2021 in West Java Province (4 dairyproducing districts)
- 435 couples interviewed individually and separately
- Questionnaire: modified A-WEAI, incl. dairy-related activities (not covered in the original A-WEAI)



ANALYSIS:

Index thresholds:

Domain	Indicator	Weight
1. Production	Input in productive decision (5Qs for 16 activities)	1/4
2. Resources	Asset ownership (2Qs for 15 assets)	2/12
	Access to & decision on credit (4Qs for 5 sources)	1/12
3. Income	Control over use of income (1Q for 4 activities)	1/4
4. Leadership	Group membership (2Qs for 11 groups)	1/4

> 0.80 means EMPOWERED

< 0.80 means DISEMPOWERED

Empowerment levels across domains

(using modified A-WEAI metric)

		-
	Women (n=435)	Men (n=43
A-WEAI	0.99	
4 domains of empowerment (4DE) index	0.98	0.90
Domain/Indicator (in aggregate adequacy score):		
1. Production/Productive decision	1.00	1.00
2. Resources/Asset ownership	0.98	0.99
Resources/Access to and decision on credit	0.52#	0.52#
3. Income/Control over the use of income	0.96	0.65#
4. Leadership/Group membership	1.00	1.00
Note: #We use the original threshold of 0.80 (Alkire et al., 2013). An index < 0.80 means disempowered.	Main driver c	of empower









So, are they really empowered?

- By further examining each indicator, the answer is NO, they're NOT!
- Particularly in:

Domain/Indicator	Activity	Women (n-435)	Men (n=435)	1
1. Production/Input	in productive decisions			
1	Managing forages	0.74***	0.98***	N
I	Managing concentrates	0.77***	0.97***	
1	Vilk marketing	0.75***	0.82***	
4. Leadership/Grou	ıp membership			
1	Dairy cooperative	0.24***	1.00***	
	Dairy groups	0.42***	1.00***	
	Other producer's groups	0.27***	0.81***	

- The aggregate score \rightarrow masking the nuance \rightarrow needs to be cautious!
- The index differed from SSA & SA \rightarrow the need for context-specific frameworks to measure empowerment



Women: Less participation in decision-making in production

Women: No access to services, input, milk market provided by cooperatives





Riyadh Banafa Adelaide Business School

Navigating the Ethical Landscape of Social Entrepreneurship





RESEARCH PROBLEM

Literature Assumptions (From Assumption to Reality)

- Social entrepreneurs are often depicted as the "proverbial embodiment of ethical virtuousness" (Dey & Steyaert, 2016, p. 628)
- Complex tensions between social impact and financial sustainability

Real Example

TOMS Shoes – From celebrated "One for One" model to criticism

(Kingston & Guellil, 2016)

Moving beyond the assumption of inherent virtue



Our Approach

√ Systematic review methodology

√ 56 high-quality empirical studies ranked 3, 4, 4* by Chartered Association of **Business Schools**

 \checkmark Focus on ethical dimensions across multiple levels



KEY FINDINGS

1. Research is imbalanced across levels of analysis

Individual (28 studies), organizational (23), multi-level (4), and ecosystem (1)

2. Theoretical fragmentation and definitional inconsistencies

Only 29% of studies use formal ethical frameworks; only 9 of 56 articles defined ethics/morality

3. Context strongly shapes ethical practices

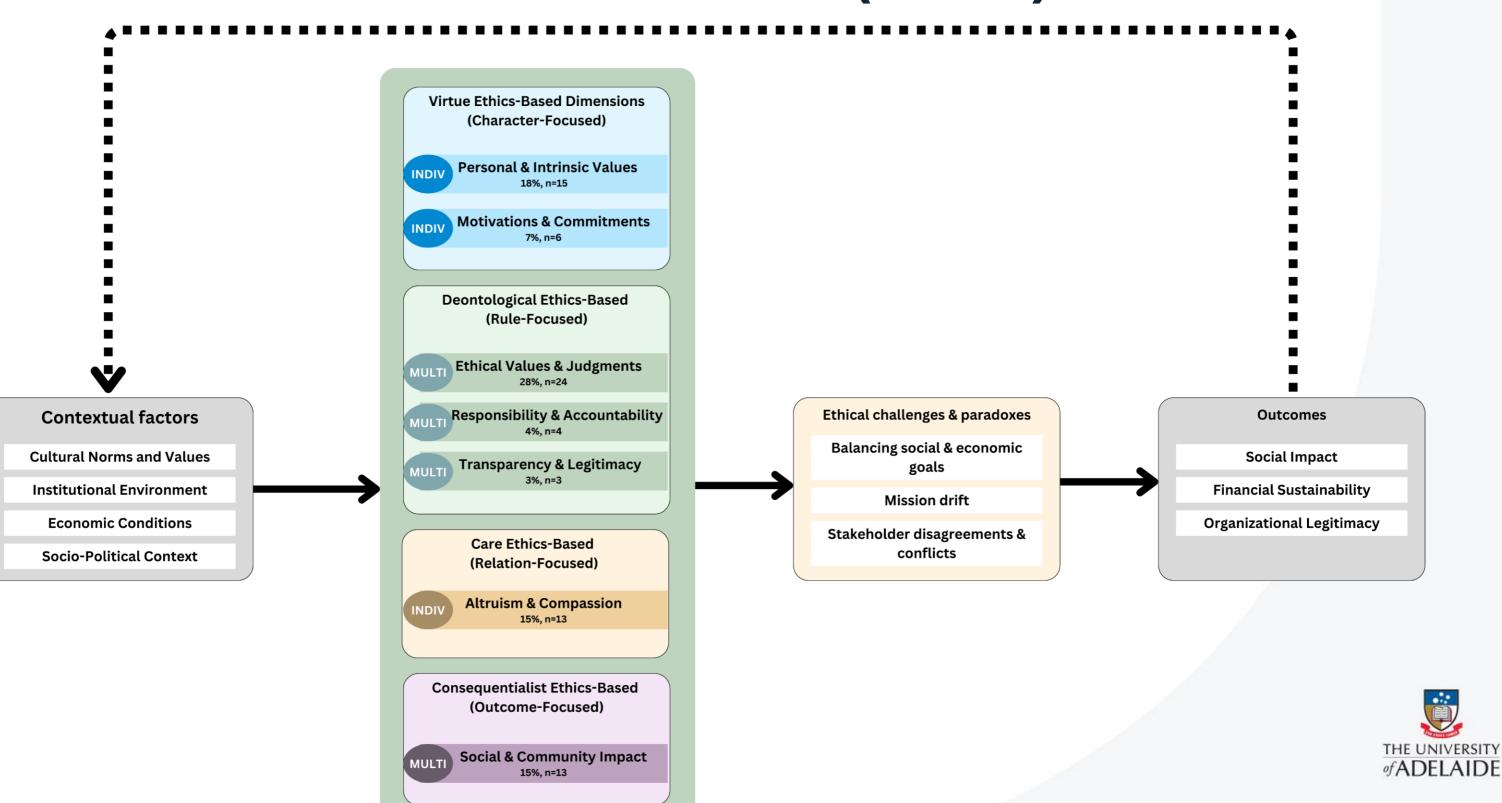
Cultural norms, institutional environments, and uncertainty avoidance influence ethical choices

4. Seven ethical dimensions identified across four ethical frameworks

Virtue ethics, deontological ethics, care ethics, and consequentialist ethics



KEY FINDINGS (cont.)



CONTRIBUTIONS AND FUTURE RESEARCH

Contributions

- Integrative multi-level framework
- Moving beyond the assumption of inherent virtue
- Context-specific ethical behaviors
- Clarifying definitional ambiguities

Future Research Directions

- Cultural influences on ethical decisions
- Translation from individual ethics to organizational practices
- Organizational practices to institutional change
- How social enterprises adjust their ethical practices over time as they grow
- Multi-level and ecosystem approaches to ethical frameworks in social entrepreneurship





Aaron Baseley Philosophy

recognizing logical validity





The normative constraints on



Bridge Principles and Parameters

To connect a fact about a logically valid argument $\Gamma \Vdash C'$ to a reasoner's set of beliefs, we need a bridge principle. These take the following general form:

Bridge Principle: If $\Gamma \Vdash C'$, then (normative claim about believing Γ and C).

The difficulty lies in articulating the correct bridge principle (assuming there is one). There are many parameters to toy with:

1. <u>Type</u> of deontic operator: do validity facts give rise to (i) obligations, (ii) permission or (iii) defeasible reasons, to believe the conclusion (when the premises are believed)?

2. <u>Scope</u> of deontic operator: for a valid argument $\Gamma \Vdash C'$, does the deontic operator O govern the consequent $\Gamma \supset O: C'$; both the antecedent and the consequent $O: \Gamma \supset O: C'$; or the whole conditional $O: (\Gamma \supset C)'$?

3. Polarity of the deontic operator: are these obligations/permission/defeasible reasons to believe, or merely to not disbelieve?



Permutations:

For a valid argument $\Gamma \Vdash C'$:

Co+	lf you	believe <i>Г</i>	then you ought to	believe C.
Co-	lf you	believe <i>Г</i>	then you ought not	disbelieve C.
Ср+	lf you	believe <i>Г</i>	then you are permitted to	believe C.
Ср-	lf you	believe <i>Г</i>	then you are permitted not to	disbelieve C.
Cr+	lf you	believe <i>Г</i>	then you have reason to	believe C.
Cr-	lf you	believe Γ	then you have reason not to	disbelieve C.
Bo+	If you ought to	believe Γ	then you ought to	believe C.
Bo-	If you ought to	believe Γ	then you ought not	disbelieve C.
Bp+	If you may	believe Γ	then you are permitted to	believe C.
Bp-	If you may	believe Γ	then you are permitted not to	disbelieve C.
Br+	If you have reason to	believe Γ	then you have reason to	believe C.
Br-	If you have reason to	believe Γ	then you have reason not to	disbelieve C.
Wo+	You ought to see to it that if you	believe Γ	then you	believe C.
Wo-	You ought to see to it that if you	believe Γ	then you do not	disbelieve C.
Wp+	You may see to it that if you	believe Γ	then you	believe C.
Wp-	You may see to it that if you	believe Γ	then you do not	disbelieve C.
Wr+	You have reason to see to it that if you	believe Γ	then you	believe C.
Wr-	You have reason to see to it that if you	believe Γ	then you do not	disbelieve C.



Problems:

Bootstrapping: Co+ If you believe Γ then you ought to believe C'. Consider a theorem endorsed by most logics: $P \Vdash P'$. Co+ says "if you believe P, then you ought to believe P". But belief is not self-justifying in this way!

Obtuseness: Wo- You ought to see to it that if you believe Γ then you do not **disbelieve C'.** Consider the inference $A \wedge B \Vdash A'$. Wo- says that someone could know this argument is valid and believe the premises, and yet not violate any normative demand in failing to believe the conclusion. This person is being obtuse.

Clutter avoidance: Co+ If you believe Γ then you ought to believe C'. But my belief set logically entails countless conclusions. Surely, I am not under an obligation to believe all of them? This would only serve to clutter my mind.

Many other problems too: preface paradox, strictness, excessive demands and the priority question.



Towards an appropriate bridge principle:

MacFarlane (2004) and Steinberger (2017) both subject the bridge principles to a gauntlet of tests to determine the best one. They (mostly) agree on the following:

Wr+*: If $\Gamma \Vdash C$ and S considers C, then S has reason to see to it that if S believes Γ , then S believes C.

This meets most (but maybe not all) of our demands!

That said, there may be:

i) other principles that can coexist (e.g. permission principles) ii) bridge principles that vary based on the logic at hand





Tamer Haj Ali

Humanities, Department of English





Para-Temporal Community: Existence Outside Space-Time





Discursive Erasure:

Racialized/Orientalised depictions and de-historicizing Palestinian identity, leading to disidentification.

Physical erasure:

Active Erasure:

Passive Erasure:

Erosion of identity due to lack of community in exile.

Military campaigns, bombing, and physical displacement.



Exile from Space and Time









Embracing this exile from space and time allows Abulhawa to warp distances and histories, creating impossible connections.



"peer back into the past, by way of recovering both the specific history of the present and the alternative histories that might have been but were not, yet that (paradoxically) still might be" (WReC 2015, 72).







Ying Zou

Adelaide Business School

Giving at Checkout: *Retailers?*



Good for Charity but Does It Work for



Why Checkout Donation?



71% of respondents have donated

35% feel guilty

12% feel peer pressure

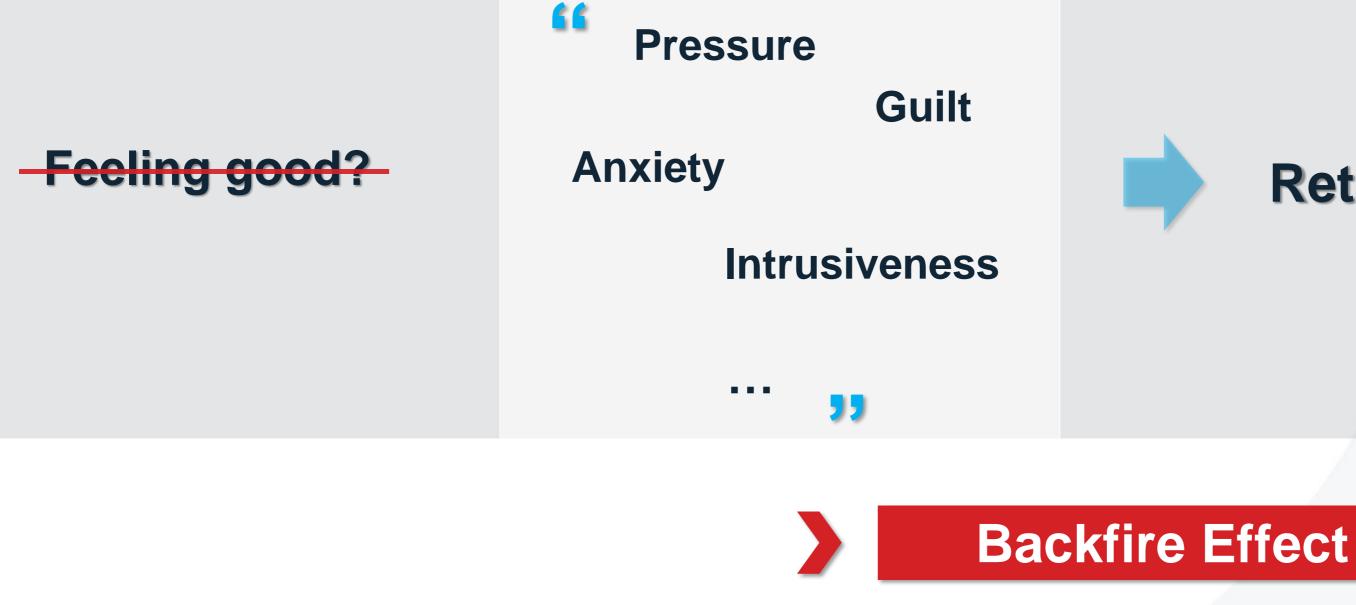
"Don't like being asked to donate but still give mostly because I feel guilty."

"If there's a bunch of people in line behind me and the cashier asks me to make a donation, it makes me feel so trapped and judged, it's a lot of pressure."

"I wish billion-dollar corporations would stop asking me, the poor, to donate \$2."



Checkout Donation Dilemma



Retailers



My Research

Hope to contribute by answering these open questions:

- Does this effect exist?
- > Why does it happen?
- > How can it be avoided?
- How can retailers design more effective donation solicitations?

So far -

- Finished CCSP
- Focusing on Paper 1- why checkout donations backfire







Simon Headland

Adelaide Law School



"A critical analysis of intergenerational equity within the Australian tax system"



LOOMING DYSTOPIAN INTERGENERATIONAL TRAGEDY

Extreme Intergenerational Wealth Inequality

Those aged 65-74 now possess over 20 times the mean net wealth compared to those aged 25-34

Housing Crisis

Housing prices approaching 10x median income

Projected to reach 20x median income within the next 20 years if current trends continue

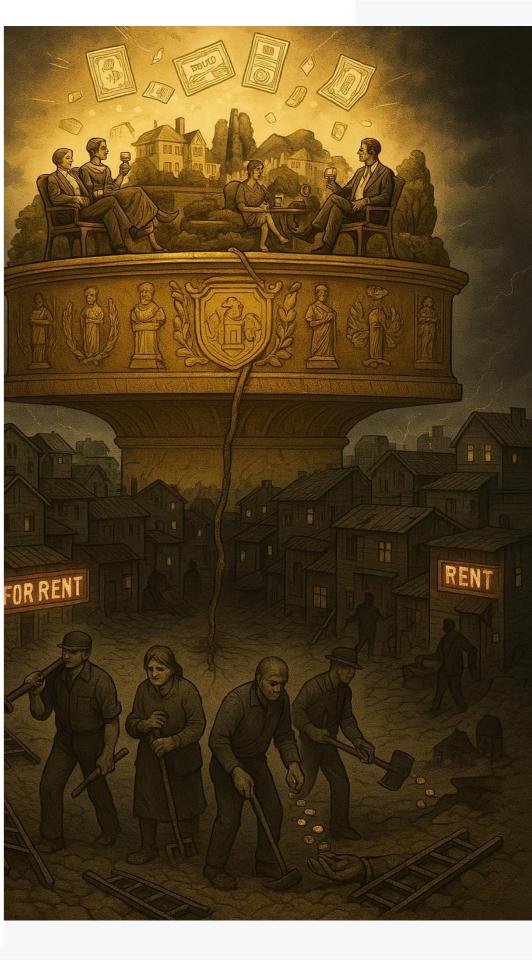
Assets Concessionally Taxed

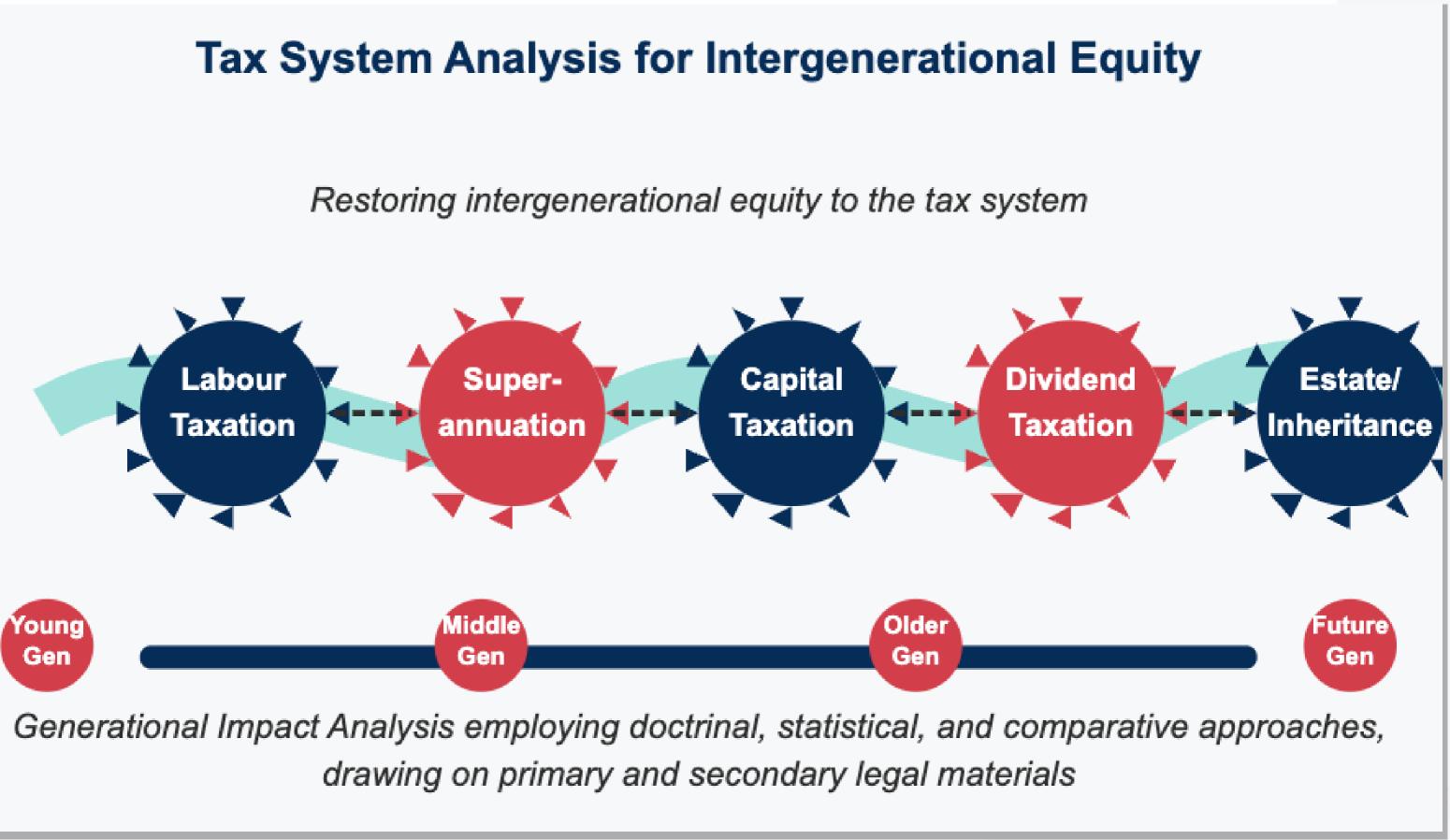
Assets dominated by younger generations in Australia benefit from various concessional taxation arrangements

Tax Burden Shift

Personal income taxation to rise from 50.5% to 58.4% of GDP between 2022/3 and 2062/3

The widening gap between generations threatens social cohesion and economic stability. How do we restore intergenerational equity in the system?





PROJECT AIMS



Expose Systemic Inequity

Analyse intergenerational inequities within Australia's taxation framework, assessing impact on wealth distribution and opportunity across generations.



3

Develop Tiered Reform Proposals

Propose both pragmatic, incremental reforms and transformative, structural changes to Australia's taxation system, acknowledging political feasibility.

Enhance Policy Discourse

Elevate intergenerational equity as a central consideration in Australian taxation policy discourse.

Towards a taxation system that serves all generations fairly and sustainably



Nate Camatta

Adelaide Law School

restoration governance



Defining a novel conceptual framework for climate-adaptive ecological



restore

DEGRADED ECOSYSTEMS.

adapt to climate change.

Source: Own Photo

nature LASTING GENERATIONS.

restore

DEGRADED ECOSYSTEMS.

adapt TO CLIMATE CHANGE.

the law FAILS TO ALLOW RESTORATION.

Source: Own Photo

nature LASTING GENERATIONS.

Effective legal design?

Source. Arid Recovery

My approach is to develop:

ADAPTIVE RESTORATION PRINCIPLES

to help design **necessary** new laws.



M. Cecilia Tournour **Adelaide Business School**

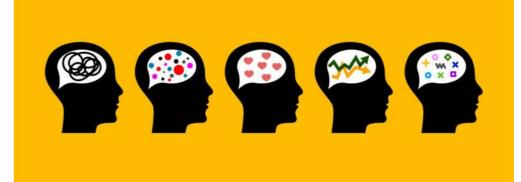
for Autistic Employees in Neurodiverse Teams



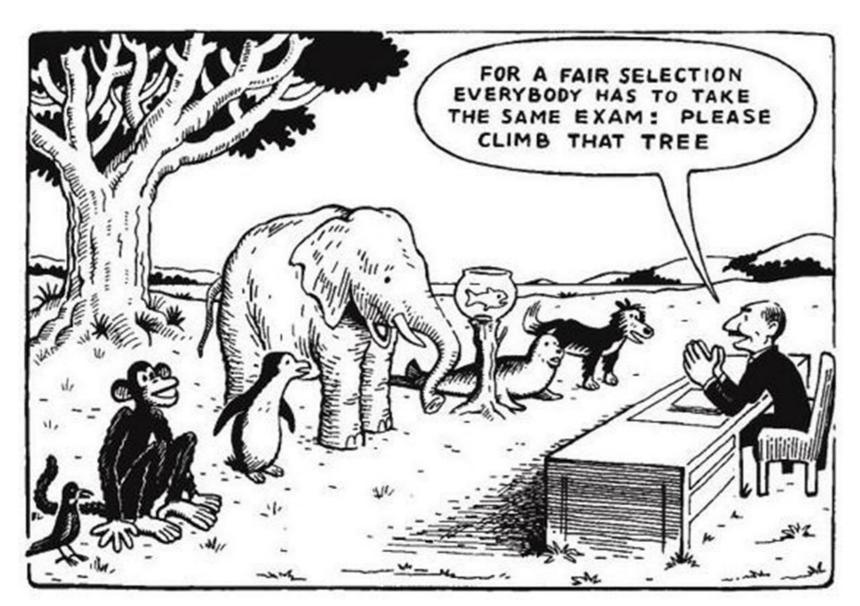
Become an Inclusive Leader: How Managers Can Enhance Support



Leading neurodiverse teams



Diversity and inclusion are not the same





Inclusive leadership

Value in Uniqueness and Belongingness



Tim Sharp, "Two Minds", 2015 https://laserbeakman.com/



Study 1

Aim

To identify the leaders' strategies when engaging in inclusive leader behaviours.

To explore leader's impediments to engage in inclusive leader behaviours when having team members who identify as autistic individuals.

Design

To conduct semi-structured interviews with leaders from different industries. Participants will be asked to recall their inclusive behaviours display within their team and the challenges they face when engaging in inclusive leadership behaviour at different levels (personally, within the team, and withing the organisation).



Morning Tea -

Hickinbotham Hall

see you in 30 mins







Vines Room Session 2.2 Systems, Structure & Accountability

Chair: Bahare Dadger Room coordinator: Edward Palmer









Katie Kretschmer

Politics/Social Sciences

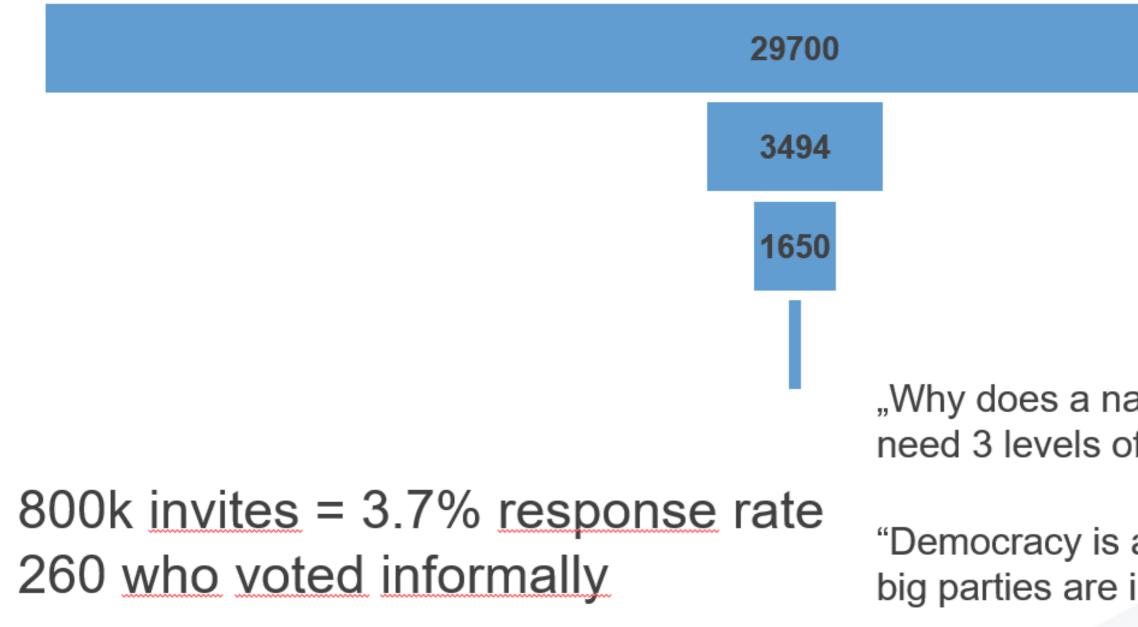
the 2022 Victorian State Election



Understanding Intentional Informal Voting: Insights from



2022 Survey – Targeting Informal Voters



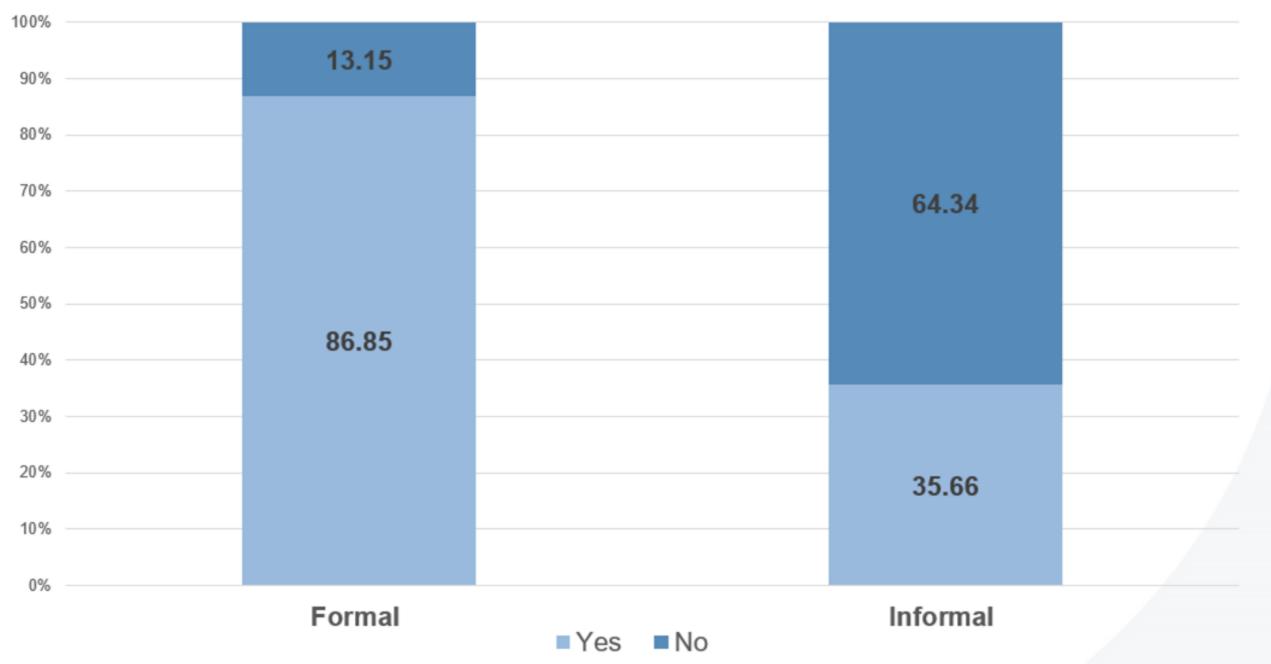


"Why does a nation of 26 million people need 3 levels of government?" (Respondent)

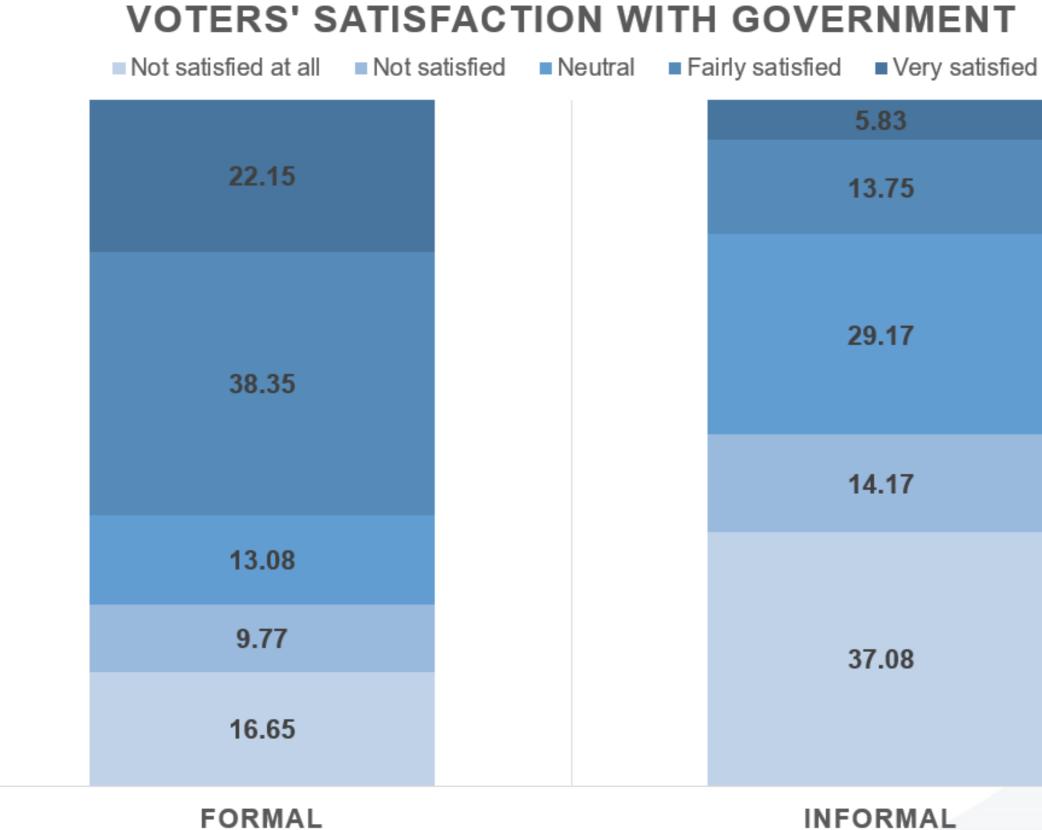
"Democracy is an illusion when big parties are involved" (Respondent)



Would you vote if it were not compulsory?









What Happens Next?

Informal Vote Categorisation 2020 & 2024

Recommendations for Victorian Electoral Commission

Legislative Change?





Yuki Tanaka School of Social Sciences Department of Asian Studies

Evaluating Public Diplomacy through Public Opinion Surveys: A case study of Cool Japan evaluation in Australia





Cool Japan – Objectives, Means & Assumptions

- **Objective:** Improve Japan's global image and foster political trust.
- □ Means: Promotion of Japanese pop culture (anime, manga, video games, films, food, fashion, music, etc.)
- **Assumption:** Promotion of cultural products leads to improved perception and trust in Japan.



Evaluating Cool Japan Two Public Opinion Surveys Analysed:

MOFA Surveys (Ministry of Foreign Affairs of Japan)





Lowy Institute Poll by Australian private think tank



Preliminary Findings Key Comparisons of Two Surveys

Aspects	MOFA Surveys	Low
Relevance	More directly related questions	Only tv
Methodology	Weak and inconsistent	Strong
Transparency	Limited access to reports/data	Publicl and oth
Reliability	Questionable accuracy	Higher trackin

wy Institute Poll

- wo tracking questions
- g and well-structured
- ly available datasets ther details
- r accuracy & trend



Recommendations based on Preliminary Findings

- **Engage Academic Institutions for Rigorous Methodology** 1.
- 2. Ensure Transparency of Data by Making it Publicly Available
- 3. Model Questions on Established Surveys from Reputable **Organisations**

Descriptive Research vs Explanatory Research The next step: explore the ideas to improve the survey design to investigate the causal relationships





Sijia Liu

Economics and Public policy

The impact of Food Organics and Garden Organics (FOGO) services on recovery rate, diversion rate and total disposed: Empirical evidence from New South Wales and Victoria in Australia





Motivation and Contribution

• The introduction and evolution of FOGO services are attributable to significant challenges encountered in waste management within Australia.

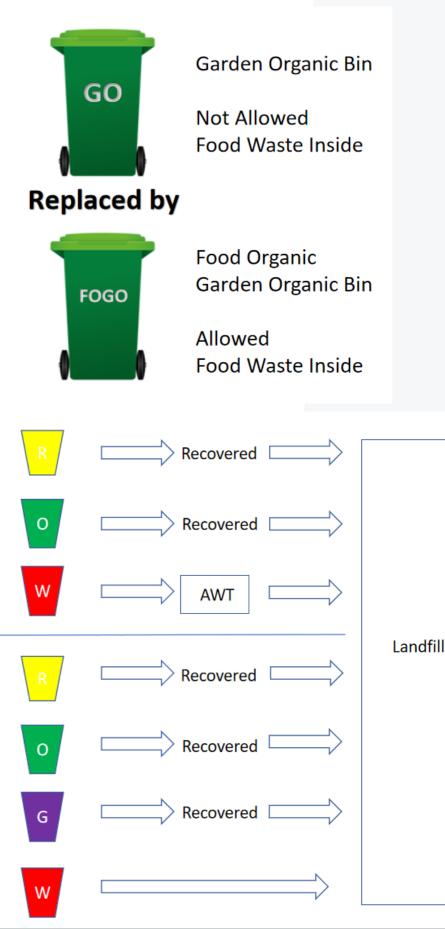
- Data: More comprehensive, spanning a longer period and incorporating more variables.
- Methodology: More advanced, more precise. Using a staggered difference in differences approach (Callaway & Sant'Anna, 2021) combined with unbalanced panel data across multiple periods and individuals for policy analysis.

Data

NSW

• The **NSW** annual dataset from **NSW EPA and ABS**, comprises <u>**1,856**</u> observations spanning from <u>**2008 to 2020**</u>, representing data at the <u>**council level for 152 counties**</u> (which were restructured to 128 post-2016).

• The VIC annual dataset from Recycling Victoria and ABS, consists of <u>1,657</u> observations covering the period from <u>2001 to 2021</u>, and encapsulating data at the council level for <u>79</u> counties (77 in 2001).



Methodology

• Two-way-fixed-effects regressions (TWFE)

For NSW

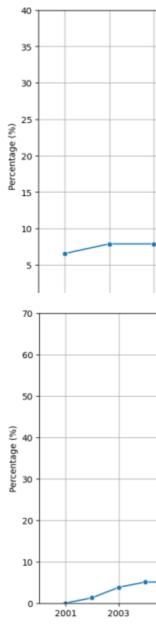
 $Log(Y_{it}) = \alpha + \beta_1 * FOGO_{it} + \beta_2 * AWT_{it} + \beta_3 * X_{it} + \gamma_i + \lambda_t + u_{it}$

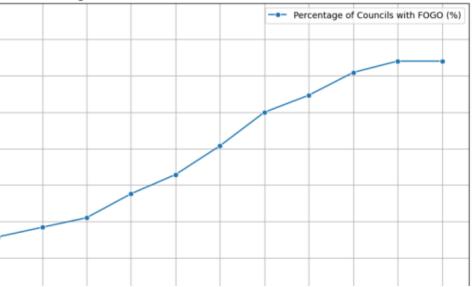
For VIC

 $Log(Y_{it}) = \alpha + \beta_1 * FOGO_{it} + \beta_2 * X_{it} + \gamma_i + \lambda_t + u_{it}$

• Staggered DID (Callaway & Sant'Anna (2021))

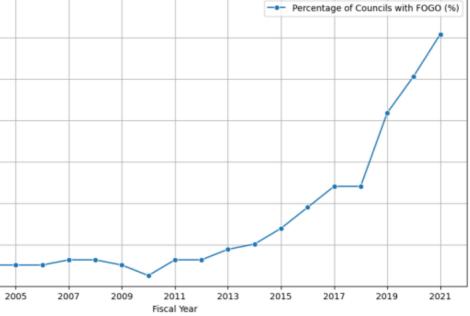
$$Log(Y_{igt}) = \alpha + \sum_{e}^{\square} \sum_{k \neq -1}^{\square} \beta_e^k (1\{E_g = 1\} \times FOGO_{gt}^k) + \beta_2 * X_{it} + \gamma_i + \lambda_t + u_{igt}$$





Percentage of Councils with FOGO in NSW 2008 - 2020

Percentage of Councils with FOGO in VIC

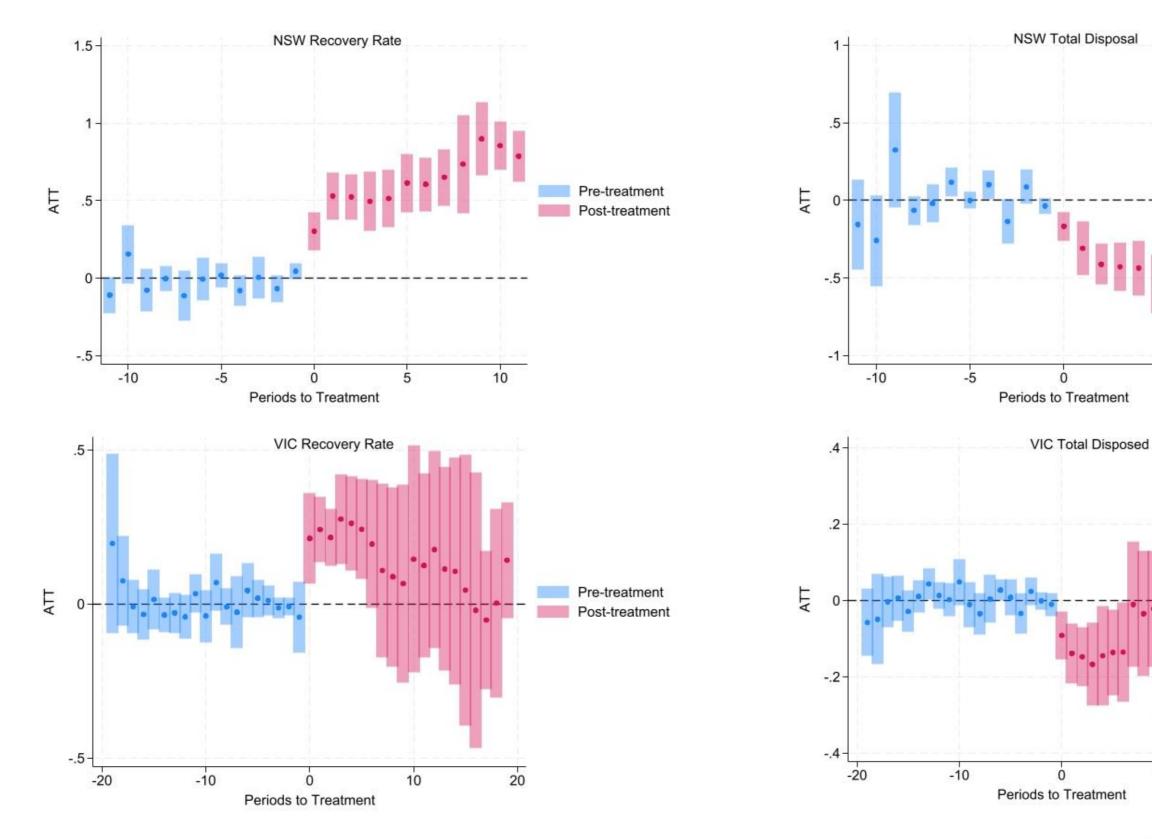


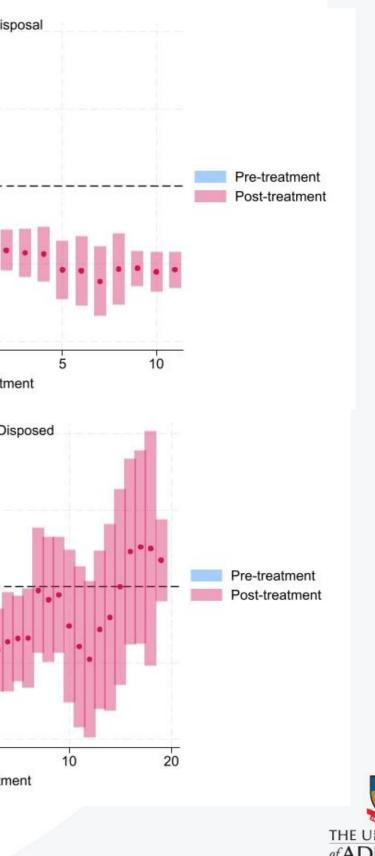


Results

	Table 6: NSW Baseline Results		Table 7: VIC Baseline Results			
	Log(RecoveryRate)			Log(RecoveryRate)		
	TWFE	CSDID		TWFE	CSDID	
FOGO	0.493***		FOGO	0.126***		
	(9.80)			(4.68)		
ATT		0.511^{***}	ATT		0.193^{***}	
		(7.52)			(2.67)	
N	1585	1446	N	1639	1643	
t statistics in parentheses * p<0.10, ** p<0.05, *** p<0.01			t statistics	t statistics in parentheses * p<0.10, ** p<0.05, *** p<0.01		
	Log(TotalDisposed)			Log(TotalDisposed)		
	TWFE	CSDID		TWFE	CSDID	
FOGO	-0.279***		FOGO	-0.0856***		
	(-6.85)			(-4.40)		
ATT		-0.388***	ATT		-0.108**	
		(-5.80)			(-2.45)	
N	1824	1688	N	1653	1657	
t statistics	in parentheses * p<0	.10, ** p<0.05, *** p<0.01	t statistics	in parentheses * p<0	.10, ** p<0.05, *** p<0.01	











Frankie Bray Adelaide Law School



Exposing the roots of animal welfare law in South Australia



Legislating Better Outcomes for Animals in South Australia: How Regulations have Evolved to Erode the Ability of the Law to Protect Nonhuman Animals.

- What does the history/evolution of animal law (in South Australia) tell us about how we think about and value nonhuman animals?
- What are the differences in protections afforded to nonhuman animals by the law between 1908 and present day? Have they increased over time?
- How has the use of subordinate / delegated legislation in animal law evolved between 1908 and present day?
- How does the use of regulations impact the protections afforded to nonhuman animals by the law?



The current legislative framework



Regulations

Animal Welfare Regulations 2012 (SA)

Compulsory Codes of Practice

Australian Animal Welfare Standards Model Codes of Practice for the Welfare of Animals Other Industry Specific Codes

Voluntary Code of Practice

Australian Animal Welfare Guidelines Other Industry Specific Codes







From 1906 to 2025

- 1906 An Act for the Prevention of Cruelty to Animals introduced to the South Australian House of Assembly.
- 1908 An Act for the Prevention of Cruelty to Animals 1908 (SA) passed into law in South Australia.
- 1936 Prevention of Cruelty to Animals Act 1936 (SA) passed into law.
- 1985 Prevention of Cruelty to Animals Act 1985 (SA) passed into law.
- 2008 The law renamed to the Animal Welfare Act 1985 (SA).
- 2025 The Animal Welfare Act 2024 (SA) passed into law.



The provision for regulations

In 1908:

"Notwithstanding any publication thereof, no regulation shall continue to have any force or effect if the same shall be disapproved, either wholly or in part, by resolution of either House of Parliament within thirty days after such regulations shall have been laid before Parliament"

In 2024:

"The Governor may make such regulations as are contemplated by, or as are necessary or expedient for the purposes of, this Act."





Xuande Fan School of Social Science

China



Paradiplomacy in cross-Taiwan Strait Relations: Constructing One



One China? Or two Chinas?









What is Paradiplomacy

Definition	The involvement of non-
	governments in internat
Key Chinese actors	Cities, provinces and au
	regions
Ostensive goals	Attracting Taiwanese tra
	cultural & education exc
Broader strategy	To support Beijing's fore
	including (re)unification

- n-central
- tional relations
- utonomous
- ade & capital,
- changes
- eign policy,
- with Taiwan



Methodology--- Holistic Constructivism

Ideational factors matter

Sovereignty as an institutional fact

Emphasis on domestic actors





Plenary 1

Designing Your Ultimate HDR Experience – Thrive with Purpose

Hickinbotham Hall





Lunch 1 hour

See you at 1.30pm







Vines Room Session 3.2 Perception, Experience & Meaning

> Chair: Vyta Hanifa Room coordinator: Dr Caitlin Adams









Amy Robinson School of Education



What do they believe? **Reconciling disbelief for Pre-**Service Teachers' perceptions and practices



Context

Teaching Performance Assessments (TPA) Ο

Federally mandated capstone assessment for all Australian Pre-Service Teachers

Assessment for Graduate Teaching (AfGT) Ο

One of 14 AITSL approved TPAs available to ITE providers. The AfGT is used by UoA.

This current M.Phil project Ο

PSTs' characteristics, epistemological beliefs in teaching & learning, TPA performance.



Results



Assumptions Method

Residency (culture) (Lammassaari et al 2021)

Gender (Li 2006)

KLA (subject) (de Kraker-Pauw et al 2016)

Constructive & Transmissive Teaching

SPSS t-Test

3 out of 7 items were significant difference

Fixed Ability p = 0.025 (INT) Teacher use recall p = < 0.001 (INT) Stay at desks p = < 0.001 (INT) Called on constantly p = <0.001 (INT) Correct immediately p = 0.009 (INT) Control students p = 0.040 (INT) Transmit Knowledge p = < 0.001 (INT)

Findings

1. Residency & KLA (p=0.832)

2. Gender & KLA (p=0.024)

3. Residency & CT

Method for all learning situations: p = 0.010 (DOM) Encourage individual thought: p = 0.002 (DOM) Differentiate objectives: p=0.002 (INT)

3. Residency & TT

7 out of 9 items held significant difference:



Relevance – Reconciling Differences

Continue to challenge the gender stereotype for certain subject areas. Ο

- Understand the influence of how personal characteristics influence beliefs and Ο perhaps teaching practice and pastoral support of students.
- Courses, supports, initiatives for INT PSTs for bespoke acculturation into an Ο Australian constructive learning environment.

Feedback into ITE programs and TPA instrument design to emphasize the Ο relational requirements of teaching (Lammassaari et al 2021).





References

de Kraker-Pauw, E., van Wesel, F., Verwijmeren, T., Denessen, E., & Krabbendam, L. (2016). Are teacher beliefs gender-related?. Learning and Individual Differences, 51, 333-340.

Lammassaari, H., Hietajärvi, L., Lonka, K., Chen, S., & Tsai, C. C. (2024). Teachers' epistemic beliefs and reported practices in two cultural contexts. *Educational Studies*, *50*(5), 781-805.

Li, Q. (1999). Teachers' beliefs and gender differences in mathematics: A review. Educational Research, 41(1), 63-76.





Lauren McCormick Elder Conservatorium of Music



How can we study the teaching of an art that resists standardisation?



What does it take to write a masterpiece?





Different paths—same degree?

Orchestration Analysis Technology Research Performance Entrepreneurship Industry Experience

Film Scoring Sound Design Notation DAWs Pedagogy Theory History



A rich, global pedagogy





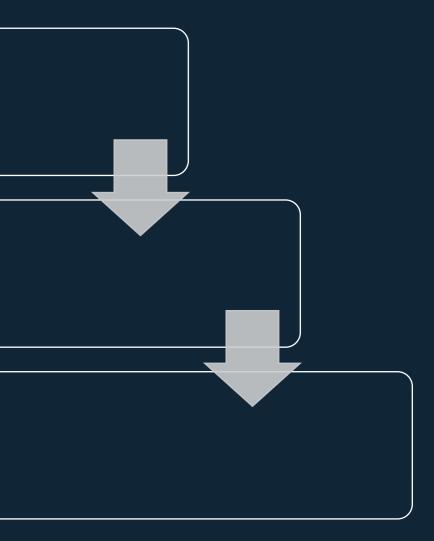


My research approach













I Putu Abdi Bhuwana **School of Education**

Well-being



Demystifying Tri Hita Karana: Balinese Philosophical Concept of





Eat Pray Love (Murphy, 2010)

Western vs Eastern Views of Well-being

Under-researched concept

The concept is rarely used to assess well-being



Pseudo Name	Gender	Educational Background	Occupation	Organizational position
Putu	Male	Master of Hindu Theology	Regional Arts and Culture Analyst	Head of Widya Sabha (institution for fostering Balinese literary arts and religious literature)
Wayan	Male	Bachelor of Archaeology	Cultural Researcher	Coordinator of the Bali Province Cultural Conservation Cadre Advisory Council
Ketut	Male	PhD in Indology	Lecturer	Secretary General of World Hindu Parishad
Gede	Male	Master of Ergonomics	Lecturer	Treasurer of Bali Province Traditional Village Council
Nyoman	Male	PhD in Literary Science	Lecturer	Chairman of Balinese Literary and Literary Language Institute
Made	Female	Doctoral in Philosophy	Theatre Teacher	Member of Arts Division of Bali Province Traditional Village Council
Kadek	Male	PhD in Cultural Studies	Rector	Former Chairman of the Indonesian Hindu Dharma Parishad Bali Province
Komang	Male	PhD in Religious Studies	Lecturer	Marketing Team for Ubud Yoga Studios
Nengah	Male	PhD in Anthropology	Lecturer	Former Expert Staff of the Indonesian Hindu Dharma Parishad Bali Province

Reflexive Thematic Analysis

- Familiarizing with data
- Generating initial codes
- Identifying themes
- Reviewing themes
- Defining and naming themes
- Producing a report





WELL-BEING CONCEPT

Balinese in its essence, universal in its values

Parhyangan includes
Religious and Spiritual
WB

Pawongan includes Social WB

Palemahan includes Environmental WB



Questions?

"Tri Hita Karana is deeply ingrained in Bali as a guiding principle for life, helping people find meaning and strive for a better existence. It is strongly believed that by applying Tri Hita Karana, we will surely attain happiness, well-being, and dignity." -Putu





Alan Cook Music.

Soundscapes



Elder Conservatorium of

Sound, Sculpture, and the Abstraction of Anthropophonic



Documentation – Data Collection





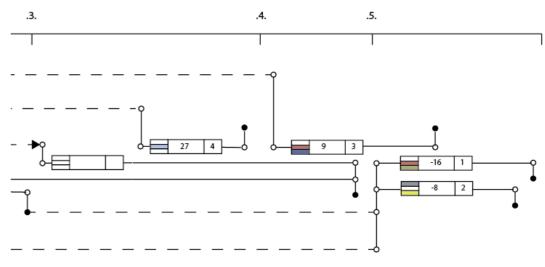
Transformation of Data

- Extend Data using Granger-Newton Interpolation
- Create Sculpture from extended data
- Analysis of Sculpture
- Creation of a transformative workflow of applied effects
- Creation of electro-acoustic scores.





1. Tower One Lift



Representation

C Tpt. Tbn. Vln. 1 1.2.3. Vln. 2 1.2.3. ill on note for Vla. 1.2.3.

Acoustic abstractions performed and recorded

Effect process applied to collected soundscapes.



Innovation – The Artefacts







Dinusha Costa Adelaide Business School

The Role of Individual Self-Concepts in the Entrepreneurial Journey: A Systematic Review and Research Agenda





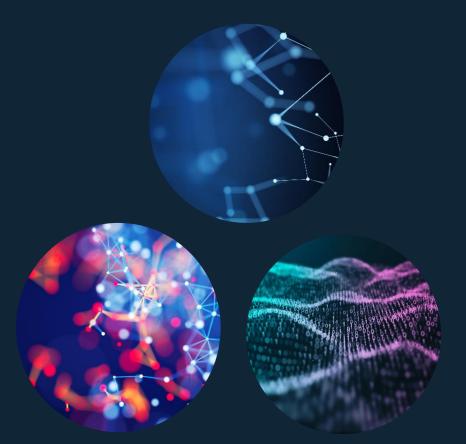
Motivation for the Review Study

Different self-concepts play different roles in various stages of the entrepreneurial journey.

Different stages of the entrepreneurial journey influence entrepreneurs' self-concepts in various ways.

Fragmented areas need to be adjudicated







Search String

Group 1- Domain

Group 2- Self-Concept

(Entrap*)

AND

• This is to capture the literature in the Entrepreneurial domain

("self-affirmation" or "selfappraisal" or "selfconcept" or)

- To capture literature that focused on Self- Concept(s)
- 38 synonyms for Self-Concept
- 90% of key phases are from published literature

AND

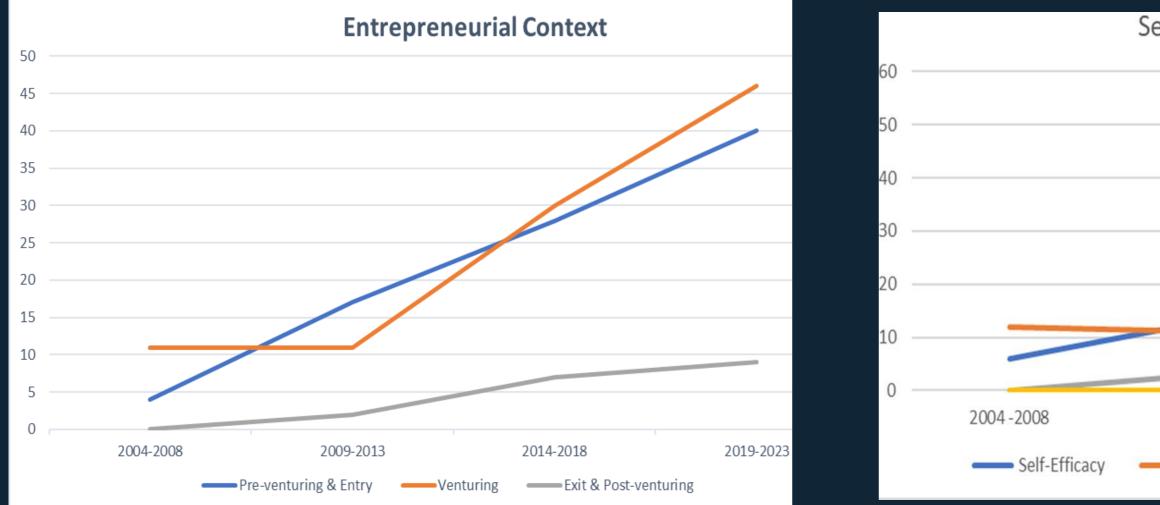
Group 3- Entre* Process

("new venture creation" or "new venture gestation" or "process" or "entry" or)

- To capture literature that focuses on Entrepreneurial processes
- 68 keywords & Phases to identify different processes
- 85% of key phases are from published literature



Results & Analysis



Pre-venturing & Entry And Venturing stages have been

have dominated the research work

concentrated

Self-Concepts

2009-2013	2014-2018	2019-2023
- Identity	Other Self Concept	Self-Esteem

Self-concepts of self-efficacy and Identity



Summary & Research Gaps

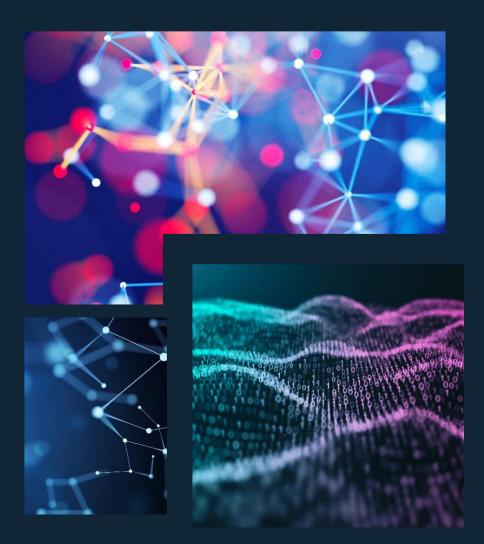
The domain of entrepreneurship and self-concepts is a fertile area for research.

Scholars have primarily explored the pre-venturing, entry, and venturing stages using identity and self-efficacy.

Self-efficacy influences entrepreneurial intention, entry, and the initial stages of a venture. However, its influence diminishes over time.

Identity shapes the nature of a venture and how entrepreneurs engage in exploitation and exploration activities.

The exit experience further transforms entrepreneurial identity.







Nadia Jeffries School of Humanities

Prince of Lucca.'



An Ecocritical Reading of Mary Shelley's 'Valperga: or, the Life and Adventures of Castruccio,



A Commune with Nature

- Mary Shelley's Valperga narrates a polemic between the tyrant Castruccio and Euthanasia, ullet"the living spirit of goodness and honour" (Valperga 260).
 - Euthanasia, an allegory for democracy, offers a socio-political alternative to fourteenthulletcentury Italy's culture of reciprocal violence.
- I examine the relation between idealistic politics and nature in Romantic poetry. ullet
 - The poet finds "continuity and interconnection" (Kroeber 3) through a commune with ulletnature.
 - The "inclusive wholeness" (Kroeber 53) of nature fosters "human interdependencies" ullet(Kroeber 7).
 - A small agrarian community is a "visionary republic" (Bate 21). ullet



The Cycle of Nature

The cyclical order of nature provides a sense of reliability and security, contrasting with the ulletvolatile politics of the feud.

"The summer had been tremendously hot; and all the fields were parched, and the earth baked and cracked from the long drouth [...] Then came the rain; and the earth gladly received these tokens of heaven's love, which blessed her with fertility. The torrents roared down the hills; and the rivers, no longer retrained within their banks, rose, and deluged the plain [...] A cold and early winter followed the flood [...] The fields were hardened by frost; and the flood lay moveless and white over the plain; the hills were covered with snow. It was a grievous change from the smiles of summer; but it did not last long; and thaw quickly reversed the scene. The earth was again alive" (Valperga 314-5)



'Mutual Selves'

- Amongst nature Euthanasia is "bound in amity to all; doubly, immeasurably loving those dear ulletto her, feeling an humanizing charity even to the evil" (Valperga 242).
- For Euthanasia, nature is a 'mutual self'. ullet
 - Her identity is "continuous with, not alien from, nature" (Plumwood 1993, 36). ullet
- Euthanasia's commune with nature inspires her alternative, democratic model of governance. \bullet
 - In both her politics and relationship with nature, Euthanasia values mutuality. ullet
 - Shelley aligns with William Wordsworth's ecological ideology. ightarrow





Vanessa Kreusch School of Arts

Metaphorical language and linguistic diversity in academia





Conceptual Metaphor

"Metaphor is for most people a device of the poetic imagination and the rhetorical flourish – a matter of extraordinary rather than ordinary language. [...] We have found, on the contrary, that metaphor is pervasive in everyday life, not just in language but in thought and action."

Lakoff & Johnson (1980, p. 3)



Conceptual Metaphor

"[...] in order to construct mental representations of abstract or intangible entities, we co-opt the representations we have developed for more tangible and concrete domains."

Boroditsky (2011, p. 334)



Time as space

Boroditsky (2011, p. 338)





Metaphors and linguistic diversity

"In the absence of immaculate perception, human beings interpret the world through culturespecific metaphors – particularly those aspects of the world that are not fully known to them."

Mühlhäusler (1995, p. 281)

References

Boroditsky, L. (2011). How Languages Construct Time. In S. Dehaene & E. M. Brannon (Eds.), Space, Time and Number in the Brain (pp. 333–341). Elsevier. https://doi.org/10.1016/B978-0-12-385948-8.00020-7

Boroditsky, L., & Gaby, A. (2010). Remembrances of times East: Absolute spatial representations of time in an Australian aboriginal community. Psychological Science, 21(11), 1635–1639. https://doi.org/10.1177/0956797610386621

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Mühlhäusler, P. (1995). Metaphors others live by. Language & Communication, 15(3), 281–288.

Radden, G. (2003). The metaphor TIME AS SPACE across languages. Zeitschrift Für Interkulturellen Fremdsprachenunterricht, 8(2/3), 226–239.





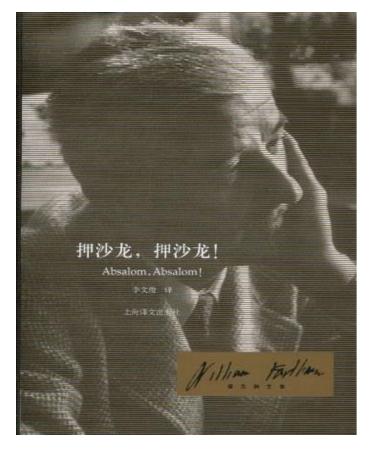
Xinru Ma **School of Humanities**

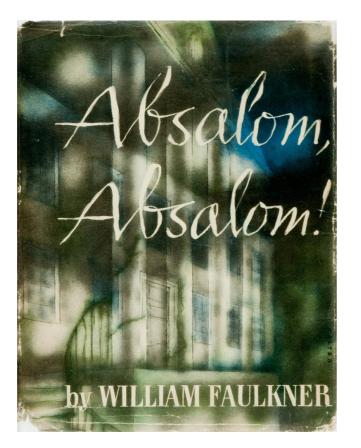
Romantic Imagination and Absalom!



Cinematic Narrative in Absalom,





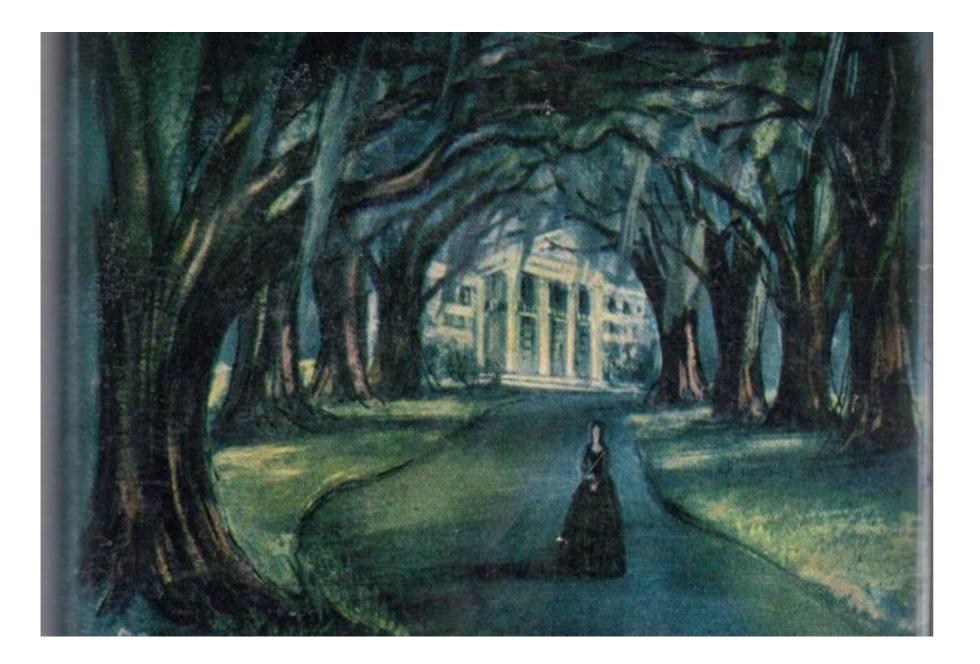


Absalom, Absalom!, first published in 1936, is a story who moves to Mississippi with of Southern plantation culture.



- patriarch. The history of Thomas Sutpen mirrors the rise and fall
- and becoming a powerful family
- the dual aims of gaining wealth
- about the life of Thomas Sutpen,

Rosa Coldfield and Charles Bon

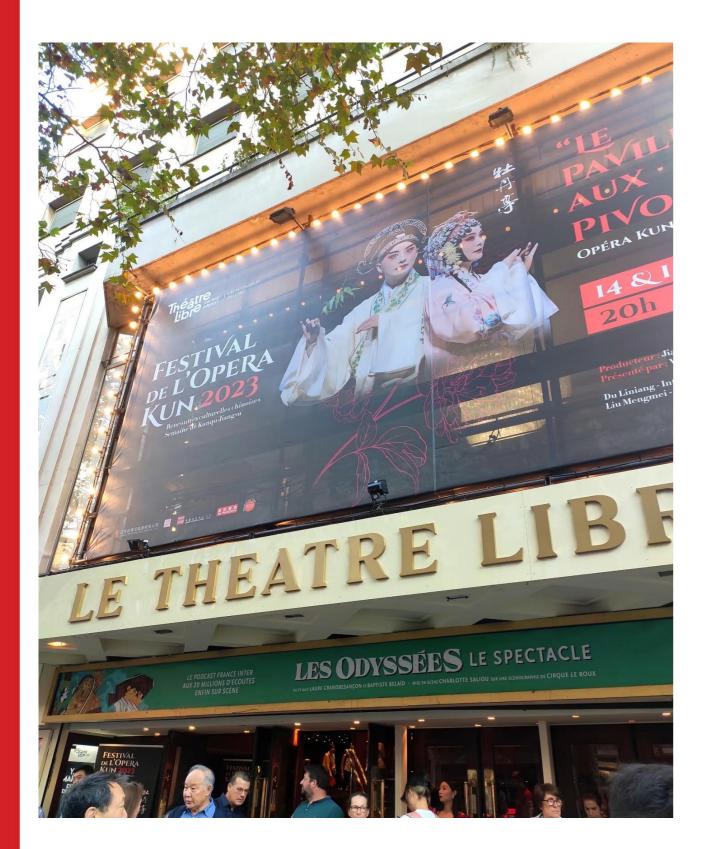




Photographic image of Bon



The Peony Pavilion

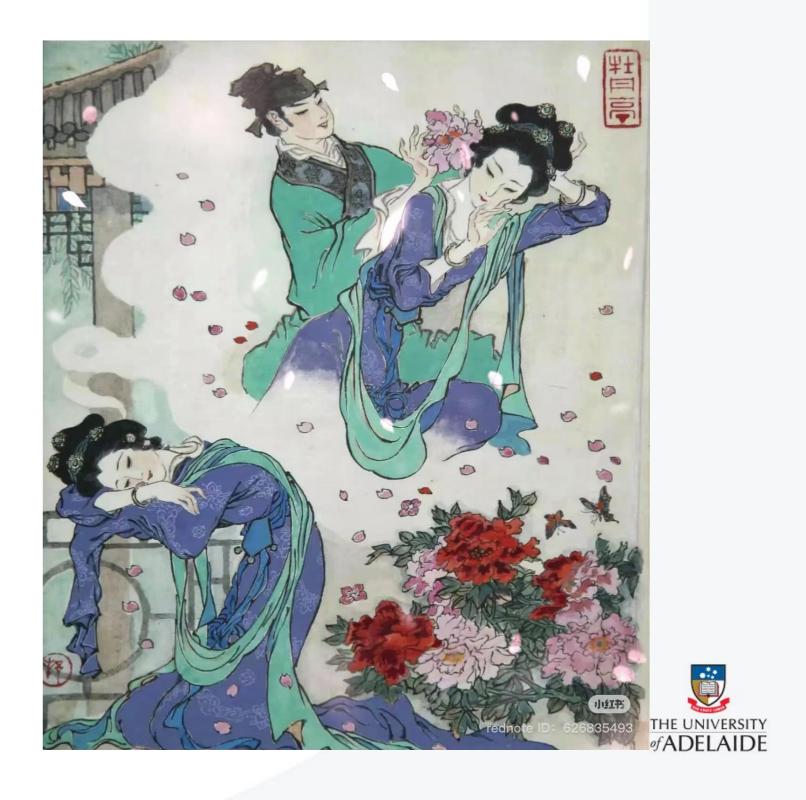






Du Liniang and Liu Mengmei





Afternoon Tea

See you at 3.20pm

Hickinbotham Hall

Visit the Registration Desk to register for the upcoming Professional Development Session and receive CaRST points



